THE

ENGLISH VERSION

OF THE

POLYGLOTT BIBLE,

CONTAINING THE

OLD AND NEW TESTAMENTS,

WITH

THE MARGINAL READINGS,

AND

A FULL AND ORIGINAL SELECTION OF REFERENCES TO PARALLEL AND ILLUSTRATIVE PASSAGES,
ARRANGED IN A MANNER HITHERTO UNATTEMPTED;

TO WHICH ARE ADDED

A CRITICAL INTRODUCTION
TO THE HOLY SCRIPTURES, AND TO EACH OF THE BOOKS;

AN ESSAY ON THE RIGHT INTERPRETATIONS OF THE WRITINGS IN WHICH THE REVELATIONS OF GOD ARE CONTAINED,
BY JAMES MACKNIGHT, D. D.

THREE SERMONS ON THE EVIDENCES OF CHRISTIANITY,
BY PHILIP DODDRIDGE, D. D.

A GEOGRAPHICAL AND HISTORICAL INDEX, OR BIBLE GAZETTEER;

A CONCORDANCE BY REV. J. BROWN;

A COMPLETE INDEX AND CONCISE DICTIONARY TO THE BIBLE;
IN WHICH THE VARIOUS PERSONS, PLACES AND SUBJECTS MENTIONED IN IT ARE ACCURATELY REFERRED TO, AND EVERY DIFFICULT WORD BRIEFLY EXPLAINED;

TOGETHER WITH

A NUMBER OF USEFUL AND INTERESTING TABLES;

A NEATLY ENGRAVED FAMILY RECORD;

FINELY EXECUTED MAPS AND ENGRAVINGS ON STEEL, AND NUMEROUS WOOD CUTS ILLUSTRATIVE OF THE SACRED TEXT.

BOSTON:
LINCOLN, EDMANDS & Co. AND PIERCE & PARKER.
BRATTLEBORO': PECK & WOOD.
Printed at the Brattleboro' Power Press Office.

1833.

Windsor June 24, 1833

Jesse Gove Esq

Sir

We send you below a copy of the title of a book for which we wish to secure a copy right. Rev Mr Mitchell will pay the customary fee and take your certificate

Yours Respectfully
Richards & Tracy

Addresses
on the
Christian Sabbath

By Rev. Daniel O. Morton,
Author of the "Life of Parsons".

Approved by the Vermont Sabbath school Union.

District Clerk's Office,
Vermont District, to wit:
August, 10. 1833.
Deposited by Joseph Fessenden and John C. Holbrook, as proprietors, and recorded on the 17th page of the second volume of the records of Copy-Rights in this District.

Jesse Gove Clk.

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Jesse Gove, Clk.

THE

SILENT HARP,

OR

FUGITIVE POEMS

BY MISS ELIZABETH ALLEN.

But Oh! how grateful to a wounded heart
The tale of Misery to impart—
From others' eyes bid artless sorrows flow,
And raise esteem upon the base of Woe! SHAW.

BURLINGTON:
EDWARD SMITH,
Successor to Chauncey Goodrich.

1832.

CHRISTIANITY VINDICATED,

IN

SEVEN DISCOURSES

ON THE EXTERNAL EVIDENCES

OF THE

NEW TESTAMENT,

WITH A CONCLUDING DISSERTATION.

BY JOHN HENRY HOPKINS, D. D.
Bishop of the Protestant Episcopal Church in the Diocese of Vermont.

Πιστὸς ὁ λογος, καὶ πάσης ἀποδοχης ἄξιος, ὅτι Χριστὸς Ἰησους ἦλθεν εἰς τὸν κόσμον ἁμαρτωλους σωσαι.
1 Tim. 1: 15.

BURLINGTON:
EDWARD SMITH.

M DCCC XXXIII.

District Clerk's Office,
Vermont District, to wit:
August 2. 1833.

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Silas Gear, Clerk

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September 5. A. D. 1833.

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8th page of the second
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Silas Gear, Clerk

THE

SPIRIT

OF

HEBREW POETRY,

BY J. G. HERDER.

TRANSLATED FROM THE GERMAN,
BY JAMES MARSH.

IN TWO VOLUMES.
VOL. I.

BURLINGTON:
EDWARD SMITH.
(Successor to Chauncey Goodrich.)
1833.

PRINCIPLES

OF

GOVERNMENT;

A

TREATISE

ON

FREE INSTITUTIONS:

INCLUDING

THE CONSTITUTION

OF

THE UNITED STATES.

BY NATHANIEL CHIPMAN, LL. D.

BURLINGTON:
EDWARD SMITH,
(Successor to Chauncey Goodrich.)
1833.

District Clerk's Office,
Vermont District, to wit:
June, 1, A. D. 1833.
Deposited by Thomas Goodrich, and recorded in page 19, of the book of records of the District.
Wm. Slade, Jun. Clerk

SPIRIT

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HEBREW POETRY.

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VOL. I.

BURLINGTON:
EDWARD SMITH.
(Successor to Chauncey Goodrich.)
1833.

District Clerk's Office,
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Wm. Slade, Jun. Clerk

PRINCIPLES

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GOVERNMENT:

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TREATISE

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FREE INSTITUTIONS:

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THE CONSTITUTION

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THE UNITED STATES.

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EDWARD SMITH.
(Successor to Chauncey Goodrich.)
1833.

HISTORY

OF THE

STATE OF VERMONT,

FROM ITS EARLIEST SETTLEMENT TO THE CLOSE OF

THE YEAR 1832.

BY ZADOCK THOMPSON, A. M.,
AUTHOR OF THE GAZETTEER OF VERMONT.

BULINGTON:
EDWARD SMITH.
1833.

District Clerk's Office
Vermont District, to wit:
Feby. 11. A. D. 1833.
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Jesse Gove Clk

FAITH,

EXPLAINED TO THE UNDERSTANDING OF

CHILDREN.

—

BY THE AUTHOR OF "REPENTANCE."

—

Approved by the Vermont Sabbath School Union.

———

WINDSOR, VT.:
PUBLISHED BY RICHARDS AND TRACY.
1833.

Bennington March 30, 1833

I wish you to hand to Jesse Goss, Esq. the enclosed $1- and request him to send me a copyright in the name of Elijah Hewes, of the following work, I am with respect &c. D. Clark

"Female Nurse"
"By Elijah Hewes."

District Clerk's Office,
Vermont District, to wit:
April, 6. 1833. —

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and recorded in the 12th
page of the 2d. volume of
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Jesse Gove, Clk.

By

fee

Entered according to act of Congress, in the year 1833,
By Charles Walker,
In the Clerk's Office of the District Court of Vermont.

District Clerk's Office,
Vermont District, to wit:
April 3. 1833.

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and recorded in the 11th
page of the 2d. volume
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Jesse Gove Clk

By

Guilford July 19. 1832

Isaac Good Esqr. Sir. I wish to secure in my name as proprietor, the copy Right of a book of the following title viz. "The Child's Geology, by the author of the Child's Botany— Revised and enlarged. By Mrs. Almira H. L. Phelps, Author of familiar Lectures on Botany, Dictionary of Chemistry, Lectures on Education &c.

I wish you to send an attested Copy of your Record of this work directed to Mr. George Peck Brattleboro: who is the publisher as soon as your convenience will admit— and

Oblige your Respectfully,

Almira H. L. Phelps—

REPENTANCE,

EXPLAINED TO THE UNDERSTANDING OF

CHILDREN.

—

BY A PASTOR.

—

Approved by the Vermont Sabbath School Union.

WINDSOR, VT.

PUBLISHED BY RICHARDS AND TRACY.

1833.

Entered according to act of Congress, in the year 1832,
By Charles Walker,
In the Clerk's Office of the District Court of Vermont.

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Nov. 29. 1832.
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Sept Rose Clk

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THE

UNION HYMN BOOK.

::::::CONTAINING::::::

A GENERAL SELECTION OF PSALMS, HYMNS, AND SPIRITUAL SONGS, FOR THE USE OF CHRISTIANS IN PUBLIC CONGREGATIONS, PRAYER MEETINGS, CONFERENCES, AND SOCIAL CIRCLES OF BRETHREN.

TWO BOOKS IN ONE.

The first Book containing hymns arranged under general subjects, adapted to the use of public assemblies; and the second Book containing Hymns on miscellaneous subjects, suited to the different conditions of christians.

SELECTED BY J. KNIGHT, J. L. GREEN, AND A. STEVENS.

"Rejoice in the Lord, O ye righteous; for praise is comely for the upright."—David.

::::1832::::

District Clerk's Office,
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March 15. 1832. —

Deposited by Josiah Knight,
Jarad L. Green, and Amos
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their Copartners in the
District of Vermont; and
recorded in page 5th of the
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of Copy Rights.—

S. Gov. Clk.

Free

Jesse Goss Esq.
Clerk of the District
of Vermont.
Middlebury
Vt.

Guilford Dist
April 11

Jesse Goss Esq.

Guilford April 10th 1832.

Sir

As proprietor, I wish to have secured, the copy right of a book, entitled,

Geography of the United States upon a new plan: by which the most important questions, relative to any State or Territory in the Union, can be answered at a glance of the eye. By the Author of "Grammar Simplified."

Enclosed is $1.50. Believing it to be your fee. If not right, please to correct it.

Very respectfully.

Jeremiah Greenleaf

50 cents returned this 13 April, 1832
J. Goss

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April 13. 1832.
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Greenleaf as Proprietor, &
recorded in page 6th
of the 2d. volume of
the records of Copy
Rights. Step Gow Clk

FESSENDEN & CO.'S SERIES.

THE

AMERICAN ANNUAL REGISTER

OF

PUBLIC EVENTS,

FOR THE

YEAR 1831—32,

OR THE

FIFTY-SEVENTH YEAR OF AMERICAN INDEPENDENCE;

CONTAINING A VIEW OF THE

HISTORY, POLITICS, AND LITERATURE

OF THE YEAR,

WITH

BIOGRAPHICAL NOTICES OF EMINENT PERSONS.

BRATTLEBORO':
FESSENDEN AND COMPANY.
BOSTON:
HILLIARD, GRAY AND CO.
LONDON:
RICHARD J. KENNETT.
1833.

THE

PRIMITIVE CREED,

EXAMINED AND EXPLAINED;

IN TWO PARTS.

THE FIRST PART
CONTAINING SIXTEEN DISCOURSES ON THE APOSTLES' CREED; DESIGNED FOR POPULAR USE.

THE SECOND PART
CONTAINING A DISSERTATION ON THE TESTIMONY OF THE EARLY COUNCILS, AND THE FATHERS, FROM THE APOSTOLIC AGE TO THE END OF THE FOURTH CENTURY, WITH OBSERVATIONS ON CERTAIN THEOLOGICAL ERRORS OF THE PRESENT DAY.

BY JOHN HENRY HOPKINS, D. D.
Bishop of the Protestant Episcopal Church in the Diocese of Vermont.

YE SHOULD CONTEND EARNESTLY FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS. EP. JUD. 3.

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Vermont District, to wit:
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Seth Gow, Clk

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Seth Gow, Clk

[BAPTIST EDITION.]

THE

COMPREHENSIVE COMMENTARY

ON THE

HOLY BIBLE;

CONTAINING

THE TEXT ACCORDING TO THE AUTHORISED VERSION;

SCOTT'S MARGINAL REFERENCES;

MATTHEW HENRY'S COMMENTARY,

CONDENSED, BUT RETAINING EVERY USEFUL THOUGHT;

THE PRACTICAL OBSERVATIONS OF REV. THOMAS SCOTT, D. D.

WITH EXTENSIVE

EXPLANATORY, CRITICAL, AND PHILOLOGICAL NOTES,

SELECTED FROM

SCOTT, DODDRIDGE, GILL, ADAM CLARKE, PATRICK, POOL, LOWTH, BURDER, HARMER, CALMET, ROSENMUELLER, BLOOMFIELD, AND MANY OTHER WRITERS ON THE SCRIPTURES.

THE WHOLE DESIGNED TO BE

A DIGEST AND COMBINATION OF THE ADVANTAGES OF THE BEST BIBLE COMMENTARIES,

AND EMBRACING NEARLY ALL THAT IS VALUABLE IN

HENRY, SCOTT, AND DODDRIDGE.

CONVENIENTLY ARRANGED FOR

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SABBATH SCHOOL TEACHERS, AND BIBLE CLASSES;

WITH NUMEROUS USEFUL TABLES, AND A NEATLY ENGRAVED

FAMILY RECORD.

EDITED BY

REV. WILLIAM JENKS, D. D.

PASTOR OF GREEN ST. CHURCH, BOSTON.

RE-EDITED AND ADAPTED TO THE VIEWS OF THE BAPTIST DENOMINATION OF CHRISTIANS, BY

REV. JOSEPH A. WARNE,

PASTOR OF THE BAPTIST CHURCH IN BROOKLINE, MASS.

EMBELLISHED WITH

FIVE PORTRAITS, AND OTHER ELEGANT ENGRAVINGS, FROM STEEL PLATES;

SEVERAL MAPS, AND MANY WOOD CUTS,

ILLUSTRATIVE OF SCRIPTURE MANNERS, CUSTOMS, ANTIQUITIES, ETC.

MATT.—JOHN.

BRATTLEBORO':

PUBLISHED BY FESSENDEN AND CO.

AND

BOSTON: SHATTUCK AND CO.

1834.

The Child's Book of Natural History, illustrated by numerous Engravings, designed for Schools and Private Families. By a Teacher. Derby, Vt. Published by J. S. Walton. 1834.

Entered according to Act of Congress in the year one thousand eight hundred and thirty-four, by
JOSEPH PESSENDEN, JOHN C. HOLBROOK, AND LEMUEL SHATTUCK,
in the Clerk's Office of the District Court of Vermont.

PUBLISHERS' ADVERTISEMENT.

This work is designed to accomplish the following purposes:

1st. To combine, as far as possible, in one work of reasonable and convenient compass, and at a price to bring it within the reach of all, the peculiar excellencies and advantages of *Henry's, Scott's,* and *Doddridge's* Commentaries, (confessedly the most popular and useful in the language,) together with a large quantity of matter, explanatory and illustrative of the Scriptures, from other sources.

2d. To present the whole, thus collected and combined, in a form at once attractive and convenient for *family use* and private reading, with special reference also to the wants of Sabbath Schools, and Bible Classes.

3d. In the selections, the aim has been throughout, on the one hand, to be as full as possible, drawing largely from the rich sources opened by a range of as many as *a hundred authors;* and, on the other hand, to guard against tediousness and repulsiveness, by too great minuteness. The design has been to draw out the *best parts* of the *best writers,* with a strict watchfulness that every part should be *evangelical, plain, familiar,* and *applicatory,* and adapted to the exigencies of our country and the times, and suited to the wants of the great body of the people. To this end all words in foreign languages are omitted in the critical notes, and quotations.

Each of the leading Commentaries forming the main body of this work, has its peculiar advantages, and its friends and admirers; and each has its defects. It is hoped that here, the advantages of all will be found combined without their defects, so that the admirers of each may here meet on common ground. To accomplish this object, great care has been taken. The *Text,* according to the authorized version in common use, is arranged in a column by itself, to admit of its being read independently of all remarks; to this are added the popular and full *Marginal References* of Scott, *entire; Henry's Exposition* or *Commentary* will be found slightly abridged, or, more properly, perhaps, condensed; but every useful or important thought is retained, and in his own language, and this is also placed by itself in columns parallel with and by the side of the text, so as to be read independently of all the rest.

At the end of every suitable division of the text, are placed the Practical Observations of Scott, arranged separately as in his own work; and at the bottom of the page is a large body of Explanatory, Illustrative, and Critical Notes, containing whatever in addition is valuable in Scott and Doddridge, with copious selections from Adam Clarke, Gill, Burder, Calmet, Rosenmueller, Bloomfield, and many other authors. Wherever it is practicable, wood engravings, illustrative of the subjects, are introduced. Thus an amalgamation of the different authors is carefully guarded against, and each reader may often consult his own favorite. In the notes, also, the manners and customs, natural history, geography, botany, &c. of the Bible, are fully illustrated.

It is therefore believed that this work offers to the reader more advantages than the possession of the works of Henry, Scott, and Doddridge themselves would, even could they all together be procured at the same expense; as he is saved the trouble of turning over and searching for a passage in three different works, and finding much of the same matter in all, besides having the additional views of many other esteemed writers.

In the abridgment of Henry, great carefulness has been used, so that his most jealous friends should not be offended by any liberties taken; and it is confidently believed it will be found much more pleasant reading in this form than in the original.

On the *Doctrines,* it may confidently be asserted that Henry, Scott, and Doddridge, speak their own opinions unadulterated and entire. Where any thing has been omitted from Scott, it was because it is anticipated in the remarks of Henry.

In the mechanical department, the publishers have exerted themselves to the utmost to present the work in a handsome and durable form. In carrying their plan into execution, an expense will be incurred surpassing that attending any other work ever issued in America, with one or two exceptions; and they have fixed the price so low, that nothing but an extensive sale can sustain them in the enterprise. They are happy, however, in saying, that the encouragement thus far given has been *unparalleled* in this country.

In using this work in family worship, it is not recommended that all the remarks should be read, but with a portion of text the observations of Scott, which are more particularly designed for that object, or selections of the *practical* parts of Henry. Difficult passages will occasionally render a resort to the explanatory notes needful.

STEREOTYPED BY
SHEPARD, OLIVER, LANCASTER, AND CO.
LANCASTER, MASS.

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Attest. Wm Cox Clk

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STEREOTYPED BY
SHEPARD, OLIVER, LANCASTER, AND CO.
LANCASTER, MASS.

PILULÆ HIERA BOTANE.

The most valuable Medicine ever offered to the Public, for common use, is these Pills. They act by augmenting the natural peristaltic motion, from their stimulant operation on the fibres of the intestines. The stimulant operation of these Pills, appears to be more or less extended to neighbouring organs, and thus promotes the secretion and discharge of bile, and other fluids.

Morbid affections of the stomach and Liver, and other diseases, such as Dyspepsia or Indigestion—loss of appetite—or a voracious appetite, occasioned by the stimulus of accessent sordes—nausea—flatulency—heartburn—pain in the stomach—constipation—colic and dysentery; and a variety of febrile affections;—these Pills by their evacuating powers, are calculated to relieve the symptoms arising from such affections.

A small portion of this medicine will operate as a mild and pleasant laxative, without exciting any general affection of the system, or even stimulating the vessels of the intestines, but merely evacuate the contents of the canal.

A larger portion, is a more powerful stimulant, and occasions an influx of fluids from the exhalent vessels, and neighbouring secreting organs, and extends its stimulus to the system in general, and is of great service in removing all visceral obstructions, jaundice, amenorrhœa, hypocondriasis, or low spirits, languor, and want of energy.

Dropsy, in its various species, is relieved by this Medicine, by taking it in larger doses. The increased secretion, and discharge of serous fluid which this Medicine occasions, causes an increased absorption, whence the effused fluid is frequently taken up and removed. A balance is preserved in the system, between exhalation and absorption, so that when one is increased, the other is also.

This medicine is highly useful in the prevention and cure of apoplexy, all comatose affections, mania, phrenitis, and headache, partly by the serous evacuations which it occasions, and partly by the derivation of blood it makes from the head.

The Piles may be cured by taking these pills in small portions, as a laxative, and continuing their use for a long time. Agues and fevers, gout and rheumatism are relieved by these pills, by cleansing the stomach, and their effects are realized in the first stages of cold. They are used by Physicians of eminence, and of extensive practice in the New England States, as a remedy of much power in highly inflammatory diseases.

Their operation as a cathartic, may be so regulated to act as a mild and pleasant laxative—a powerful and effectual cathartic, or a drastic purge.

They are perfectly safe for all ages and constitutions, in every condition of ill health,—for the robust, the delicate female, or for children; for there is nothing mercurial connected with them.

These Pills are worthy the attention of Families, and Physicians, people on long journies, as a preventative of diseases arising from change of diet, or digressing from usual habits—for seamen who visit southern and unhealthy climates, and for the studious and sedentary.

Their worth can be better estimated by using them, than by a long dissertation on the subject, or a pompous list of recommendations.

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BY DR. S. W. THAYER,

Of Thetford, Vermont, formerly of Braintree, with an Engraving.



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1834.

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of records of copy-rights
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by

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Clerk of the U.S. Dist. Court
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1835.

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3

[BAPTIST EDITION.]

THE

COMPREHENSIVE COMMENTARY

ON THE

HOLY BIBLE;

CONTAINING

THE TEXT ACCORDING TO THE AUTHORISED VERSION;

SCOTT'S MARGINAL REFERENCES;

MATTHEW HENRY'S COMMENTARY,

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FAMILY RECORD.

EDITED BY

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PASTOR OF GREEN ST. CHURCH, BOSTON; MEMBER OF THE AMER. ANTIQ. AND MASS. HISTOR. SOCIETIES; AND FORMERLY PROFESSOR OF ORIENTAL LANGUAGES, AND OF THE ENGLISH LANGUAGE IN BOWDOIN COLL. MAINE.

RE-EDITED AND ADAPTED TO THE VIEWS OF THE BAPTIST DENOMINATION OF CHRISTIANS, BY

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GENESIS—JUDGES.

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BOSTON:

SHATTUCK AND COMPANY.

1835.

Entered, according to Act of Congress, in the year one thousand eight hundred and thirty-five, by
JOHN C. HOLBROOK, AND LEMUEL SHATTUCK,
in the Clerk's Office of the District Court of Vermont.

NOTICE BY THE PUBLISHERS.

☞ *For remarks on the plan, design, and manner of using this work, see the* SECOND *page of the volume containing the Four Gospels.*

It may be a satisfaction to some, to know the authorities for the portraits in the FRONTISPIECE to this volume. That of *Scott*, was copied from one in the London edition of his Force of Truth, &c. (which forms a volume of Dove's English Classics) and is undoubtedly authentic; that of *Doddridge* from one in the London edition of his Family Expositor; that of *Henry* from one prefixed to his Memoirs, lately published in England, by his descendant, J. B. Williams, Esq. He remarks in regard to it, that it differs materially from those which have been generally circulated—but that this is from a family picture, and may be depended upon as entirely authentic. The *design* of the Frontispiece was drawn expressly for this work, and has been engraved in a very beautiful manner, *on steel*, at a great expense. As a whole, it is believed to be one of the finest specimens of art which this country has produced, and is of itself worth at least one third of the price of the volume.

The MAPS which illustrate this and the previous volume, and those which will appear hereafter, will form *a series* unsurpassed, it is believed, in correctness as well as in beauty of style and execution. They are engraved on steel by Annin and Smith. The value of these illustrations in such a work is obviously great, and, impressed with a sense of their importance, the publishers have taken pains to present those which may be fully relied on as correct. The size will be no objection when it is considered that every thing upon them is perfectly clear and intelligible; and from having two upon a page, double the number are given that could have been afforded on a larger scale. The publishers submit them confidently to the closest examination. The drawings were executed by a gentleman of great Biblical research, who has devoted nearly twenty years to this branch of Scripture illustration, and they are grounded on the best authorities, and improved from the observations of modern travellers. They will doubtless be found highly serviceable not only to the general reader, but to the Biblical student.

The unprecedented popularity of this work, has encouraged the publishers to redouble their efforts to make it in every respect worthy of universal patronage, and to render it a *permanent* favorite with the Christian public. The ENGRAVINGS in the succeeding volumes will be in the finest style, and will mostly consist of additional maps and views of places mentioned in Scripture, from authentic sketches made by modern travellers on the spot: besides such original or carefully selected drawings as may be introduced into the notes, in illustration of the manners, customs, dress, furniture, &c. alluded to in the sacred text.

The Publishers solicit attention to their advertisements of two highly important works, 'THE ENCYCLOPEDIA OF RELIGIOUS KNOWLEDGE,' *and* 'ILLUSTRATIONS OF THE HOLY SCRIPTURES,' *which appear in the last two pages of this volume. The latter is more particularly intended as* A COMPANION TO THIS COMMENTARY.

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THE

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ON THE

HOLY BIBLE;

CONTAINING

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GENESIS—JUDGES.

BRATTLEBORO':
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BOSTON:
SHATTUCK AND COMPANY
1835.

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THE

PRIMITIVE CHURCH,

COMPARED WITH

THE PROTESTANT EPISCOPAL CHURCH,

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BEING AN EXAMINATION OF THE ORDINARY OBJECTIONS
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CONNECTED WITH THE SUBJECT OF EPISCOPACY.

BY JOHN HENRY HOPKINS, D. D.
Bishop of the Protestant Episcopal Church in the Diocese of Vermont.

THUS SAITH THE LORD, STAND YE IN THE WAYS, AND SEE, AND ASK FOR THE OLD PATHS, WHERE IS THE GOOD WAY, AND WALK THEREIN.—JER. VI. 16.

BURLINGTON:
SMITH AND HARRINGTON.
1835.

No. 28.

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IN WHICH

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ARE

FAIRLY STATED AND FULLY ANSWERED.

BY RUSSELL STREETER.

Understandest thou what thou readest? How can I, except some man should guide me? Acts viii, 30, 31.

Second Edition.

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1835.

Woodstock, 14th April 1835

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AN IMPARTIAL ACCOUNT OF

THE PRINCIPAL CHRISTIAN DENOMINATIONS

THAT HAVE EXISTED IN THE WORLD FROM THE BIRTH OF CHRIST TO THE PRESENT DAY,

WITH

THEIR DOCTRINES, RELIGIOUS RITES AND CEREMONIES,

AS WELL AS THOSE OF THE

JEWS, MOHAMMEDANS, AND HEATHEN NATIONS

TOGETHER WITH

THE MANNERS AND CUSTOMS OF THE EAST,

ILLUSTRATIVE OF THE HOLY SCRIPTURES,

AND

A DESCRIPTION OF THE QUADRUPEDS, BIRDS, FISHES, REPTILES, INSECTS, TREES, PLANTS, AND MINERALS, MENTIONED IN THE BIBLE;

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PUBLISHED BY FESSENDEN AND CO.

BOSTON: SHATTUCK & CO.

1835.

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John C. Holbrook
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Clerk

No 24

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PUBLISHERS' ADVERTISEMENT.

THE present is an age, and ours is a country, demanding great condensation and brevity in writers who would secure attention. So active and busy are the habits of the mass of our countrymen, that they have neither time nor patience to turn and peruse the pages of the cumbersome quartos and folios of the 17th century; while a tolerable competency would scarcely suffice for the purchase of the numerous works of which the modern press is so fruitful, on the subjects embraced in this volume. The work then combining and condensing the most valuable results of the researches of the best writers on any subject, while it will be most likely to be received with favor, will at the same time be best calculated to facilitate the acquisition, and consequently the diffusion of knowledge. With these views the "COMPREHENSIVE COMMENTARY on the Bible" was projected; but its unprecedented sale has encouraged the same publishers to offer to the public the present volume. *The subjects embraced in this work are interesting to* ALL, *and as it is not designed to be in the least sectarian, or denominational, it cannot fail to be desirable for all, whether professedly religious or not, at least as a book of reference.*

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Jones' do. do. do. do.	Elliot's do. do.	Harris' Scripture Natural History.
Hawker's Poor Man's do. do.	Allen's Biographical Dictionary.	Carpenter's do. do. do.
CHRISTIAN DENOMINATIONS AND FALSE RELIGIONS.	Davenport's do. do.	Abbott's do. do. do.
Evans' Sketches of Denominations.	Jones' Religious Biographical Dictionary.	Jahn's Archæology.
Hannah Adams' History of All Religions.	**MISSIONS.**	Paxton's Illustrations.
Jones' do. do. do.	Williams' Missionary Gazetteer.	Harmer's Observations.
Douglas on Errors in Religion.	Edwards' do. do.	Burder's Oriental Customs.
Fox's Book of Martyrs.	Brown's do do.	Sherwood's Scripture Types.
LIVES OF MARTYRS AND RELIGIOUS BIOGRAPHY.	**DICTIONARIES** *and other works illustrative of the Bible.*	**ECCLESIASTICAL HISTORY.**
	Calmet's Dictionary of the Bible.	Mosheim's Ecclesiastical History.
	Brown's do. do. do.	Milner's Church History.
		Jones' do. do.

☞ *Many articles are original*, especially those relating to the principal sects in this country, as will be seen on reference to the fourth paragraph below.

2. *It is designed for a complete book of reference on* ALL *religious subjects*; to which a person can turn when any thing occurs in reading or conversation connected with Religion which he does not understand, or in regard to which he wishes to refresh his memory, as he would to a dictionary for a definition of a word. Nearly *every* subject treated in the books which form the basis of this, is touched upon; but those which are of minor importance are very brief, and those of greater utility handled more at length. Articles rarely recurred to will be found here; but it is not burdened with any thing that is altogether useless.

3. *In Theology, Buck's Dictionary is followed*; in its evangelical cast and general candor, in its copious illustrations of important topics, and its valuable references to the best works on both sides of the question.

☞ The edition which has been used is the new one *lately published* in England, edited by Prof. HENDERSON, who has added nearly *five hundred* new articles, which will be found incorporated in this.

4. *The accounts of the History, Doctrines, &c. of different denominations*, have been prepared with an aim at the strictest impartiality. *Where it was practicable some leading part of the principal sects existing in this country has been employed to prepare the article relating to it*; and where it has not been, *the matter has been drawn from some one or more prominent writer of the denomination, of acknowledged authority*. THE WORK DOES NOT AIM TO EFFECT A COMPROMISE of opinions among the different denominations of Christians, but to present the views of each *fully*, and let their own words, leaving the reader to form his own conclusions as to which is most correct. *This must be a truly acceptable course* to all who can respond to the sentiment quoted by Robert Hall, "*Amicus Plato, amicus Socrates, sed magis amica* VERITAS."

The following are some of the contributors under this head:—

BAPTISM. *Pedobaptist Views*, Rev. J. TRACY, *Baptist Views*, Rev. Prof. KNOWLES.	METHODIST EPISCOPAL CHURCH. Rev. S. W. WILLSON, Editor Zion's Herald, Boston.	PROTESTANT METHODIST CHURCH. Rev. T. F. NORRIS, President of the Massachusetts District Conference.
CONGREGATIONALISTS. Prepared by a member, and revised and sanctioned by Rev. Prof. EMERSON, of Andover Theological Seminary, and Rev. Dr. WISNER, of Boston.	PRESBYTERIANS. Rev. Prof. MILLER, of Princeton Theological Seminary.	UNIVERSAL RESTORATIONISTS. Rev. PAUL DEAN.
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CHRISTIANS. Rev. J. V. HIMES, Boston.		

5. To adapt it to popular use, all words in foreign languages have been omitted; or where Hebrew, Chaldee, and Greek terms unavoidably occur, they are given in English characters.

6. *Scripture Biography, which occupies a large space in most Bible Dictionaries, is handled here in the briefest manner possible*—giving only the characteristic outlines, except when difficulties occur which require to be cleared up.

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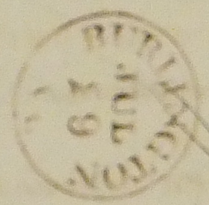
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AT THE PRESENT DAY;

BEING

A CANDID EXAMINATION OF HER PECULIAR PRINCIPLES,
AND ESPECIALLY, OF HER CLAIMS TO UNIVERSAL DOMINION,

ADDRESSED,

IN THE SPIRIT OF CHRISTIAN KINDNESS,

TO THE

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BY JOHN HENRY HOPKINS, D. D.
Bishop of the Protestant Episcopal Church, in the Diocese of Vermont.

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WITH DESCRIPTIONS OF THE

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SCOTT'S MARGINAL REFERENCES;

MATTHEW HENRY'S COMMENTARY,

CONDENSED, BUT RETAINING EVERY USEFUL THOUGHT;

THE PRACTICAL OBSERVATIONS OF REV. THOMAS SCOTT, D. D.

WITH EXTENSIVE

EXPLANATORY, CRITICAL, AND PHILOLOGICAL NOTES,

SELECTED FROM

SCOTT, DODDRIDGE, GILL, ADAM CLARKE, PATRICK, POOLE, LOWTH, BURDER, HARMER, CALMET, STUART, ROBINSON, BUSH, ROSENMUELLER, BLOOMFIELD, AND MANY OTHER WRITERS ON THE SCRIPTURES.

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EDITORIAL NOTICE.

THROUGH 'the good hand of God' upon the Editor, and his valued assistants, (who have been the same in this vol. as the preceding,) another stage is reached, in this undertaking of great labor and high responsibility. Grateful to God and to the religious community, for the degree of favor accorded to the portions of the work already published, the Editor trusts, that the present volume will not be found less valuable in its preparation and accompaniments than the others. While it is not intended, as has been observed in the general Preface, to be a work of controversy, it could not but be, that, as a faithful exposition of God's Word, it should exhibit a distinct doctrinal character, for which, of course, no apology is offered. But that it should answer all the wishes of mere scholars, could hardly be expected by any judicious, reflecting individual. The long and patient investigations of critical questions, in which many modern writers have meritoriously indulged, so they could be appreciated only by persons acquainted with exegetics, and the original languages of the SS. have been but rarely followed out; yet, it is hoped, are occasionally, and as the greatly limited space assigned could permit, so alluded to, the sources of further information so indicated, and the results of biblical research in such manner reported, as will accommodate the wishes and necessities of these classes of readers, for whom the plan of the work was originally designed, and who are found among its patrons and friends.

That GOD may continue to bless the effort, and render it instrumental in promoting a more eager investigation of his Word, cause it to blend delight and interest with the inquiry, and glorify Himself in its usefulness, is, while he asks the continued prayers of the friends of Divine Truth, the hearty desire of the Editor,

WILLIAM JENKS.

BOSTON, May 11th, 1836.

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'Bay tree' — Ps. 38:35. — 794
Ancient classical 'tear-bottles' or lachrymatories — Ps. 56:8. — 837
Protection beneath 'the shadow of wings,' represented in an Ancient Egyptian symbol — Ps. 57:1. — 837
Ancient 'arrows' which 'cut in pieces' — Ps. 58:7. — 840
Representation of the ancient Egyptian notion of 'weighing' the character (of a deceased person) in 'the balance' — Ps. 62:9. — 846

☞ The future volumes of the Comprehensive Commentary will be illustrated by numerous authentic views of places mentioned in the Scriptures, (including several of cities, &c.) as they exist at the present day; from a large collection in the hands of the publishers.

☞ See a notice of BUCK'S ILLUSTRATIONS OF SCRIPTURE, (*forming a companion to this work,*) in this volume.

District Clerk's Office, Vermont District, Ss: May 19. 1836. Received and recorded in page 48 of the 2. volume of the records of copy rights in this district — John C. Holbrook of Brattleboro' Pr. proprietor
Sept. Exr. Clerk

No 38

District Clerk's Office, Vermont District, Ss: May 19. 1836. Received and recorded in page 47. of the 2.d volume of the records of copy rights in this district — John C. Holbrook of Brattleboro' Pr. proprietor
Sept. Exr. Clerk

No 39.

PRACTICAL FORMS,

WITH

NOTES AND REFERENCES

EXPLANATORY OF THE LAW GOVERNING THE CASES TO WHICH THEY ARE APPLICABLE:

BEING

A CONVENIENT MANUAL

FOR

ATTORNIES, CONVEYANCERS,
MEN OF BUSINESS, JUDGES AND REGISTERS
OF PROBATE, EXECUTORS AND ADMINISTRATORS,
SHERIFFS, TOWN OFFICERS, AND JUSTICES OF THE PEACE.

SECOND EDITION.
Carefully revised and corrected, with many additions.

BY ASA AIKENS,
Of Windsor, Esquire.

WINDSOR, Vt:
PUBLISHED BY NATHAN G. GODDARD
1836.

SERMONS,

ADDRESSES & EXHORTATIONS,

BY

REV. JEDEDIAH BURCHARD

WITH AN

APPENDIX,

CONTAINING SOME ACCOUNT OF PROCEEDINGS DURING PROTRACTED MEETINGS, HELD UNDER HIS DIRECTION, IN BURLINGTON, WILLISTON, AND HINESBURGH, VT., DECEMBER, 1835 AND JANUARY, 1836.

BY C. G. EASTMAN.

BURLINGTON:
CHAUNCEY GOODRICH.
1836.

N: 41

District Clerk's Office
Vermont District, towit:
Sept. 15. 1836
Deposited by Nathan C. Goddard as proprietor, and recorded in page 30 of the 2d volume of the records of copy-rights in this District.

S. Goss. Clk

pd

(N: 36)

District Clerk's Office
Vermont District, towit:
March, 19. A. D. 1836

Record and recorded in page 45, of the 2d volume of the records of Copy-rights in this District — to Chauncy Goodrich as proprietor.

Sept. Goss Clk

cky

THE GRAMMATICAL CORRECTOR.

Guilford Jan the 20th 1838

Jesse Gove Esq

Sir, The above is the title of a work, the copy-right of which, as proprietor I wish to have secured to me, in your office — Have enclosed you One Dollar, and, also, transmitted you, by mail, two copies of the "Family Gazetteer," agreeable to your direction.

Respectfully Your &c

J. Greenleaf

THE FAMILY GAZETTEER.

On which are Alphabetically exhibited, at one view, the names, situation, population, latitude, &c. of all the most important Cities and Towns in the known world—with a particular notice of those in the United States.

[To be suspended like a Map.]

By an experienced SCHOOL MASTER, who has long seen the great necessity of such a work, in Families and School Rooms.

Brattleboro Oct the 28th 1837

Jesse Gove Esq. Sir.

The above is the title page of the work, which we propose, & the copy right of which, as proprietor, I wish to secure. I thank you for your letter of information, and also acknowledge my carelessness, in not marking in quotation, the whole of the title page.

Respectfully Yours &c

Jeremiah Greenleaf

N°. 46.

District Clerk's Office
Vermont District, towit:
January 24. 1838.

Deposited by Jeremiah Greenleaf, as proprietor, and recorded in page 65, of the 2. volume of the records of copy-rights in this District.

Jesse Peet Clk

pa

N°. 47

District Clerk's Office
Vermont District, towit:
November, 1. 1837.

Deposited by Jeremiah Greenleaf, as proprietor, and recorded in Page 63, of the 2d. Volume of the records of Copy-Rights in this District.

Jesse Peet Clk

THE

COMPREHENSIVE COMMENTARY

ON THE

HOLY BIBLE;

CONTAINING

THE TEXT ACCORDING TO THE AUTHORISED VERSION;

WITH MARGINAL REFERENCES;

MATTHEW HENRY'S COMMENTARY,

CONDENSED, BUT RETAINING THE MOST USEFUL THOUGHTS;

THE PRACTICAL OBSERVATIONS OF REV. THOMAS SCOTT, D. D.

WITH EXTENSIVE

EXPLANATORY, CRITICAL, AND PHILOLOGICAL NOTES,

SELECTED FROM

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A DIGEST AND COMBINATION OF THE ADVANTAGES OF THE BEST BIBLE COMMENTARIES,

AND EMBRACING NEARLY ALL THAT IS VALUABLE IN

HENRY, SCOTT, AND DODDRIDGE.

CONVENIENTLY ARRANGED FOR

FAMILY AND PRIVATE READING,

AND AT THE SAME TIME PARTICULARLY ADAPTED TO THE WANTS OF

SABBATH SCHOOL TEACHERS AND BIBLE CLASSES;

WITH NUMEROUS USEFUL TABLES, AND A NEATLY ENGRAVED

FAMILY RECORD.

EDITED BY

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PASTOR OF GREEN ST. CHURCH, BOSTON.

EMBELLISHED WITH

ENGRAVINGS, ON WOOD AND STEEL,

OF SCRIPTURE SCENES, AND ILLUSTRATIVE OF SCRIPTURE MANNERS, CUSTOMS, ANTIQUITIES, ETC.

PSALM LXIV.—MALACHI.

BRATTLEBORO':

PUBLISHED BY THE BRATTLEBORO' TYPOGRAPHIC COMPANY.

(INCORPORATED OCTOBER 26, 1836.)

1837.

[BAPTIST EDITION.]

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REV. JOSEPH A. WARNE, A. M.

PASTOR OF THE THIRD BAPTIST CHURCH, IN PROVIDENCE, R. I.

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(INCORPORATED OCTOBER 26, 1836.)

1837.

No. 444.

District Clerk's Office
Vermont District, to wit:
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Brattleborough
Typographic Company,
of proprietors, and
recorded in page 60,
of the 2d volume
of the records of
Copy Rights in this
District.

Jesse Bore Clerk
5

1845

District Clerk's Office,
Vermont District, to wit:
June 20. 1827.

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Brattleborough
Typographic Company,
of proprietors; and
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of the 2d volume
of the records of Copy
Rights in this District.

Jesse Bore, Clerk
5

THE

CHURCH OF ROME,

IN HER PRIMITIVE PURITY,

COMPARED WITH

THE CHURCH OF ROME,

AT THE PRESENT DAY:

BEING A CANDID EXAMINATION OF HER

CLAIMS TO UNIVERSAL DOMINION.

ADDRESSED, IN THE SPIRIT OF CHRISTIAN KINDNESS,

TO THE

ROMAN HIERARCHY.

BY JOHN HENRY HOPKINS, D. D.

Bishop of the Protestant Episcopal Church, in the Diocese of Vermont.

Cur profers in medium, quod Petrus et Paulus edere noluerunt? Usque ad hunc diem sine ista doctrina mundus Christianus fuit. Illam senex tenebo fidem, in qua puer natus sum.—*Hieron. ad Pam. et Ocean. Op. Om. Tom.* 2. *p.* 131.

BURLINGTON:

VERNON HARRINGTON.

1837.

№ 48

District Clerk's Office
Vermont District court
Dec. 28th 1837

Deposited by Rev Lemuel
H. Bowen, as author,
and recorded in page
64 of the 2d Volume
of the records of Copy-
Rights in this District

J. Clark Clk

№ 46

District Clerk's Office, Vermont District,
to wit: July 5. A. D. 1837.

Deposited by Vernon Harrington, as
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of the 2d volume of the records of
copy-rights in this District.

Jesse Bowe, Clerk

Entered according to act of Congress, in the year 1837, by
VERNON HARRINGTON,
in the Clerk's office of the District Court, for the District of Vermont.

HIRAM JOHNSON & Co.
PRINTERS, COLLEGE-ST.

INTRODUCTION

TO

HISTORICAL CHRONOLOGY,

BY D. H. HEGEWISCH.

PROFESSOR AT KIEL IN DENMARK.

TRANSLATED FROM THE GERMAN,

BY JAMES MARSH.

BURLINGTON:
CHAUNCEY GOODRICH.

1837.

THE

CREATION AND OFFSPRING

OF THE

PROTESTANT CHURCH;

ALSO

THE VAGARIES AND HERESIES

OF

JOHN HENRY HOPKINS,

PROTESTANT BISHOP;

AND OF

OTHER FALSE TEACHERS.

TO WHICH IS ADDED

A TREATISE ON THE HOLY SCTIPTURES,

PRIESTHOOD AND MATRIMONY.

BY JEREMIAH O'CALLAGHAN,
Roman Catholick Priest.

BURLINGTON:
PRINTED FOR THE AUTHOR.

1837.

N°. 43

District Clerk's Office
Vermont District, to wit:
April 25. 1837.

Deposited by Chauncey Goodrich, as proprietor, and recorded in page 59 of the 2d. volume of the records of copy-rights in this district.

Jesse Gove Clerk

N°. 42.

District Clerks' Office
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February 22. 1837.

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Jesse Gove, Clk

NARRATIVE

COLONEL ETHAN ALLEN'S

CAPTIVITY.

WRITTEN BY HIMSELF.

THIRD EDITION, WITH NOTES.

BURLINGTON:
H. JOHNSON & Co.

1838.

A

TREATISE

ON THE

RELATIVE IMPORTANCE AND MODE

OF

BAPTISM:

COMPRISING

TWO DISCOURSES

DELIVERED IN THE

CONGREGATIONAL CHURCH, RUTLAND,

MARCH, 1838.

BY WILLIAM MITCHELL,
PASTOR OF THE CHURCH.

And certain men which came down from Judea, taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.—Acts 15 : 1.

[PUBLISHED BY REQUEST.]

WINDSOR:
CHRONICLE PRESS.....NO. 3, PETTES' BLOCK.
1838.

No 57

District Clerk's Office
Vermont District, to wit:
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in page 67 of the 2d volume
of the records of Copyrights
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Jesse Penn Clerk

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No 58

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as proprietor & recorded
in page 68 of the 2d volume
of the records of Copyrights
in this District.
Jesse Penn Clerk

Entered according to act of Congress, in the year 1838,
By Rev. William Mitchell,
In the Clerk's Office of the District Court of the Vermont District.

THE

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ACTS—REVELATION.

BRATTLEBORO':

PUBLISHED BY THE BRATTLEBORO' TYPOGRAPHIC COMPANY.

(INCORPORATED OCTOBER 26, 1836.)

1838.

[BAPTIST EDITION.]

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BRATTLEBORO':

PUBLISHED BY THE BRATTLEBORO' TYPOGRAPHIC COMPANY.

(INCORPORATED OCTOBER 26, 1836.)

1838.

Entered, according to Act of Congress, in the year 1838, by
THE BRATTLEBORO' TYPOGRAPHIC CO.,
in the Clerk's Office of the District Court of Vermont.

PUBLISHERS' ADVERTISEMENT. In presenting to subscribers the *fifth* and last volume of the Comprehensive Commentary, the publishers cannot refrain from expressing their pride and pleasure in being the means of laying before the religious public so important and valuable a work, complete. No pains or expense have been spared to render it in every respect worthy of patronage; and it may justly be said, that no work was ever issued in this country which more completely fulfilled all the promises of the original proposals than this. The number of pages in every volume except the last, exceeds the number stipulated for in the prospectus; while the Engravings are very much more numerous and expensive than was originally anticipated. The amount of matter comprised in the work is almost incredible. The pages are as long and nearly as wide as those of the common *quarto Bibles*, and the quantity of reading matter, in the whole work, (exclusive of the Supplement,) is equal to that in nearly *seventy* common octavos of 450 pages each. Printed in such a manner, the matter contained in the five volumes of the Commentary, would have cost the subscribers *one hundred and seventy-five* dollars, or about THIRTY-FIVE DOLLARS per volume! Or reverse the calculation; and the publishers have furnished subscribers with this great amount of valuable biblical matter, at the rate of less than *twenty-five* cents each for octavo volumes of 450 pages! *A library*, indeed, of the most valuable materials, equal to 70 octavo volumes, for fifteen dollars!! The expense of *editing* has been more than treble the original calculation; and the whole cost of 'getting up' the work (exclusive of paper, printing, and binding) has been about FIFTY THOUSAND DOLLARS.—In conclusion, the publishers return their thanks to those of the subscribers who have continued cheerfully to receive and pay for the successive volumes of the Commentary, and they trust that none such will ever lament having, by their names and patronage, aided in bringing before the American people so important a work, and one calculated to be so extensively useful in our land. In short, the publishers believe a *Standard work* adapted to the times, and to the circumstances of the people of the United States, and one of the most stupendous literary undertakings ever undertaken in America. No man, surely, will ever repent having purchased the work for his own use, or regret to leave such a legacy, and so valuable an *heirloom* to his descendants.

The Supplementary, or *sixth* volume of the Commentary will be found an almost indispensable companion to the original work, and an invaluable aid to the Minister, Sabbath School Teacher, and every one who desires to study the Bible; and it is to be hoped, that every subscriber will make his set complete by adding this valuable volume.

JUNE, 1838.

EDITOR'S NOTICE. Having now, by the Divine blessing, been permitted to bring to a close this fifth volume, which, with the Supplement, will complete the work, that, six years ago, I entered upon with trembling; it is my heart's desire to bless and praise God for his great goodness experienced throughout it. To his glory, and the furtherance of his kingdom of love, righteousness, holiness, and peace, be this labor consecrated and devoted; and may he accept and deign to bless it, for the Redeemer's sake.

No alteration, of great moment, has been made in the arrangements for conducting this volume, but the same helpers have been with me, and their efficient and indispensable exertions appear on every page of it. To the sound judgment and orthodoxy of my invaluable friend, the Rev. Mr. HOWLEY, and to the assiduity, care, and taste of my son, J. W. JENKS, M. A., the work, in all its parts, since their early connexion with it, is abundantly indebted. A few contributions of scattered notes are by others, and are acknowledged in their places, succeeding some which were kindly sent by my friend, Rev. J. WARD, and received too late, and a dissertation by Rev. Mr. BARROWS, for both which, however, I tender my sincere thanks.

Nothing but such a diligent comparison, as the work necessarily required of the labors of HENRY and SCOTT, could have shown how greatly the latter was indebted to the former, especially in the Old Testament; and the work of acknowledgment cannot be accounted for, and reconciled with principle, only by the consideration, that, possibly if it had been made in every case where it was due, the work would have been less acceptable to persons of the 'establishment,' whom the writer was very desirous to influence favorably. For the last volume of the New Testament, the originality and force of Dr. SCOTT'S mind more peculiarly display themselves; and to this portion of his labors, probably, may be with most justice applied the well-known commendations of the present bishop of Calcutta; commendations in which generally I can join with great cordiality; holding, as I do, in most respects, the same theological views: yet I can by no means admit, that he is, at any moment, forgetful of his 'system.' On the contrary, no occasion is suffered to escape,—and it may be satisfactorily accounted for,—in which he does not evince his own peculiarities. For this, however, there is abundant occasion to be grateful to GOD; since, without question, the high and just popularity of the excellent and finished work of this venerable man, combined with its extensive circulation, has tended to produce more distinct tones of evangelical sentiment, and a greater degree of uniformity in it, than previously obtained.

The plan of re-editing, in this country, Henry's Exposition in an abridged form, originated with J. C. HOLBROOK, Esq., and was by him communicated to me. It was soon agreed to combine this with Scott's admirable work, as far as practicable, and to add illustrations from all available sources. To the accomplishment of this plan, brought out into its necessary details successively, Mr. HOLBROOK has devoted himself with unabating industry, talent, and perseverance, and a resolution to spare no needful expense, notwithstanding the overwhelming embarrassments of times unfavorable to literary enterprise. I had feared, that consequent disappointments, and loss of property, would have greatly retarded the appearance of the work, or compelled to its utter abandonment. But the formation of a stock company, under Mr. H.'s superintendence, has, in the good providence of GOD, secured now to the Christian community among us its entire publication. It leaves the press with many prayers, I trust, for its usefulness; and the originator and conductor of the enterprise is not to be forgotten in them.

It may be necessary to observe, that, in the notes, Illustrations, and original remarks, a considerable range of research has been indulged in, without any other restriction of names, or subjects, than the occasion, and the necessary limits of the work, required. From this cause one advantage, of no small moment, is anticipated,—the creation of a habit, in the readers, of making all their inquiries and acquisitions concur to the elucidation of the blessed Word of GOD, and the application of its salutary truths to the diversified character and wants of man, in his education to be useful here, and prepared for higher service and blessedness in eternity.

WILLIAM JENKS.

BOSTON, June 1st, 1838.

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PRINTERS TO THE UNIVERSITY.

THE

VERMONT DRAWING BOOK

OF LANDSCAPES;

DESIGNED AND EXECUTED

AT THE VERMONT EPISCOPAL INSTITUTE,

BURLINGTON;

FOR THE USE OF SCHOOLS.

NO. 1.

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mar had been "generally an obscure and uninteresting study to those commencing it, and that those who had made considerable advancement in common parsing often appeared to become stationary in their progress, evidently from a practical impression that they had now arrived at perfection in a knowledge of the language." Since that work appeared, the Grammars of Smith, Parker, and others, have aided in removing the difficulty from the first of these classes; and the other, they seem mostly to have overlooked. This work is designed to have a reference to both, still more decided and important than its predecessor.

After all the author is well aware that he has exposed himself to the criticism of the mere scientific Grammarian, by adopting a definition so extensive in its meaning (see Part II.) Grammar may indeed be defined abstractly and philosophically, as "the science of the relations of language considered as significant."* But it is better to risque one's reputation as a man of science, than the hope of advancing the cause of English education. The subjects embraced in this work may be shewn to be mostly comprehended under the latter definition; and those that are otherwise must be *somehow comprehended* by the English student seasonably. To the author they seem in a more accessible and tangible form here, than in any other connection, even if they were all elsewhere to be found. Language in general, and this language in particular, presents a logical and a rhetorical view, so inseparably connected with the grammatical, that neither can be fully comprehended exclusive of the other.

The author cannot close without acknowledging his obligations to the above named Grammars, together with Messrs. Gould, Brown, and Hinkham, for important assistance derived from their works on the subjects of "*Provincialisms*," "*Poeticisms*," and some parts of "*Composition.*" Wherever his views have been fully expressed by others, he has thought it no more than just, in common with them, to adopt their expressions, and forego his own.

R. N.

Hudson, Ohio, 1840.

*See Encyclopædia Metropolitana, article, "Grammar."

PREFACE.

The small work on ENGLISH GRAMMAR, sent out by the author some years since, and recommended by the school committee of the state, and other gentlemen of distinction, having met with a favorable reception in many of the higher and common schools, and having passed through a number of editions, a new impression has been called for, with the publisher's request for a "thorough revision." But, on mature deliberation, the author concluded to compose a *new work*, retaining the most important parts of the former and adding the entire subject of ORTHOGRAPHY, PROVINCIALISMS, POETICISMS, INTERPRETATION, and COMPOSITION, together with a familiar introduction to PLAIN PARSING, on the INDUCTIVE PLAN, but applied in a way somewhat peculiar.

A brief view of the ORTHOGRAPHY of our language is inserted, from a conviction, forced upon him by instructing advanced classes, that something more is needed on this subject than is usually obtained from the spelling book, or can be, at the early age when

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puzzled himself for hours on his *argument*, or the shape and connection of his thoughts; and has wondered what was the matter. And many a reader of Young, or Milton, or Shakspeare, or of our translation of the sacred Prophets, and epistles, has been charmed with the melody of their numbers, and the beauty of many detached expressions; and yet wondered at a depth of thought which he could not fathom; or has done infinite mischief to the cause of literature and religion by advocating mistaken views of their meaning. What is needed, then, in this matter, is an *inuring* of the students to this exercise in the school room, and continuing it through the academy, and the college; thus preventing the necessity that a part are under, of spending in the Theological Seminary such a proportion of their time on the principles of this subject; and at the same time, increasing the amount of intellectual attainments and discipline in all.

There needs a course of lectures and recitations, not in the *English language*, merely, but in the English *author*. Of this, the author's own experience in teaching during about twenty-five years, has fully convinced him;—and especially, of the paramount importance of the doctrine of the *connectives*, substantially as laid down in this work. He considers the exhibition of this whole subject, however, as a mere outline, too faint, perhaps, to be traced so accurately as to make a proper impression;* but to be filled out whenever circumstances permit, and occasion requires.

But the wonder vanishes that this subject should be omitted in those systems which define English Grammar to be the "Art of *speaking* and *writing* the English language with propriety;"—leaving the *explanations*, both of the language and its authors, entirely out of the question, for the sake, it would seem, of confining itself to the usurped province of rhetoric. What progress would one make in a foreign language by means of a grammar which would teach him to "speak and write" it, before he could understand it? This science is undoubtedly to be considered *Aumenutical* in its character and tendencies quite as much as rhetorical.

* "Brevis esse laboro; obscurus fio."

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The importance of COMPOSING in any language, as connected with an accurate knowledge of its construction, and with intellectual improvement, and skill in writing, is usually acknowledged by all. But it is seldom made a part even of those Grammars which define their subject to consist partly in the "art of WRITING." It has been left to take its place in rather an unassuming attitude; modest, by leaving its rhetorical instruments out at the door, in the Appendix. Yet it is hoped her mien and costume, as here viewed, will not fail to render her in some measure attractive, even to those who have been wont to consider her less familiar aspect forbidding.

The peculiarity of the "INTRODUCTION TO PLAIN PARSING," consists mainly in the practical and familiar manner of exhibiting the most important principles of Etymology and Syntax; and in applying to practice Jacotot's grand principle of acquisition, to "learn some *one thing perfectly*, and then refer every thing else to it," as a kind of standard or IDEAL. Instead therefore of scattering the thoughts over a wide surface of selections, the attention is confined to a single story, embracing the main truths of Etymology and Syntax;—from a full conviction that by a *frequent repetition* of the piece in connection with them, they would become *so associated* with the different sentences, and these so familiar to the memory, as to possess a kind of ubiquity, and on any occasion, readily suggest their associates at the slightest notice. Hence it will come to pass that learning thoroughly to parse one piece, will be in effect learning to parse every piece. Thus it is in penmanship, and in music, and in every thing, in fine, that partakes of the nature of an art; and hence the importance attached by every good instructor to Jacotot's practice of frequent and "everlasting reviewing." At the same time, the concatenation of thought in a *continued production* will have greatly the advantage over detached extracts in point of retaining and recollecting both the whole and every particular part.

In the preface to the fifth edition of the "Practical Gramm[illegible] thor remarked, that English Gram-

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Where thoughts, and hands, and tongues are free,
And friends will find a welcome—foes a grave."

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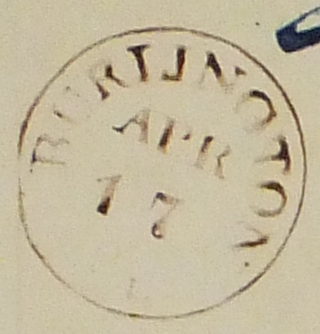
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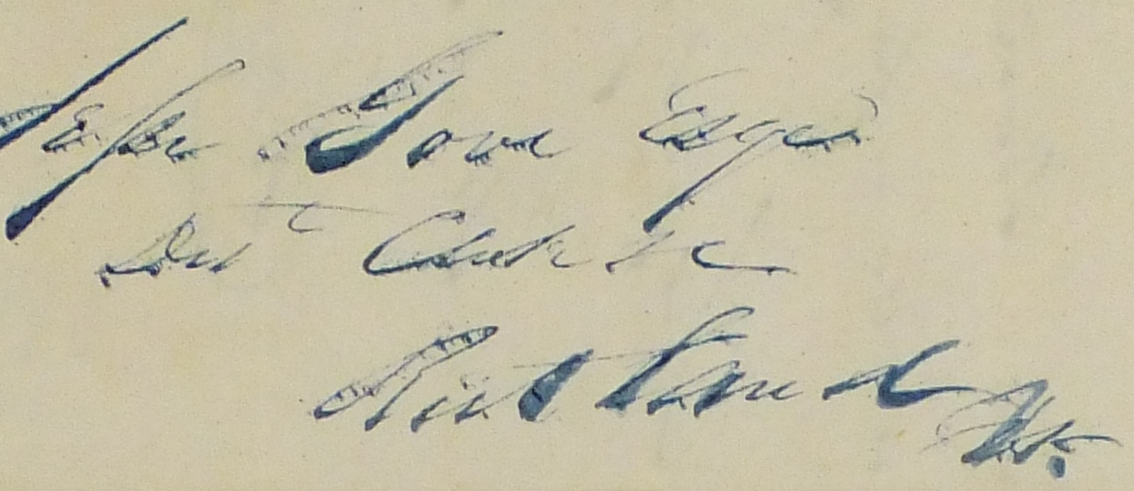
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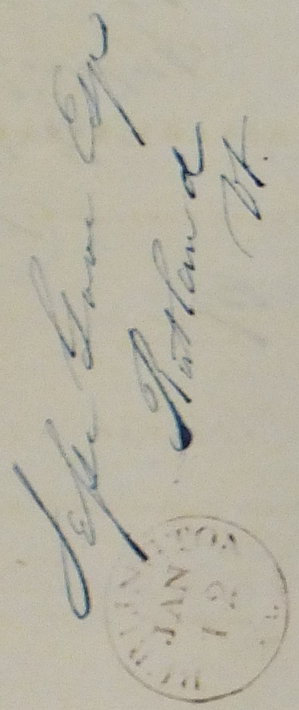
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AUTHOR OF THE PRIZE ESSAY ON EDUCATION, ENTITLED "THE TEACHER'S MANUAL."

BOSTON:
HILLIARD, GRAY & CO.
1841.

CALL'S

DECIMAL ARITHMETIC,

ON A

NEW AND IMPROVED PLAN THROUGHOUT,

COMPRISING

SEVERAL NEW METHODS

OF

COMPUTING SIMPLE INTEREST, DUODECIMALS,

AND A

GREAT IMPROVEMENT IN MULTIPLICATION AND DIVISION,

NOT FOUND IN ANY OTHER WORK EXTANT.

BY OSMAN CALL.

L. A. FLETCHER,
HANCOCK FACTORY, N.H.
1842.

The Records of Fuller & Amer-
icans for-
bidding the sale of the Americans pronouncing
the sale was to
be Bonafide

District Clerk's Office,
Vermont District, to wit:
Sept. 28, 1841. -

Deposited by Thomas
H. Palmer, as author,
and recorded in page 97
of the second volume of the
records of Copy-rights in this
District.

Jesse Gove Clk
3

District Clerk's Office,
Vermont District, to wit:
January 14, 1842.
Deposited by Osmain
Call, as author, and
recorded in page 99
of the 2d volume
of the records of
Copy-rights in this
District.

Jesse Gove Clk
3

District Clerk's Office,
Vermont District, to wit:
June 7, 1841. —
Deposited by
Osman Call, and
entered in Proprietor
of the Copy right
right in this District.
Silas Pond Clerk
3

CALL'S DECIMAL ARITHMETIC:

ON A

New and Improved Plan throughout.

COMPRISING

SEVERAL NEW METHODS OF COMPUTING

SIMPLE INTEREST;

DUODECIMALS,

AND A GREAT IMPROVEMENT IN MULTIPLICATION
AND DIVISION, NOT FOUND IN ANY
WORK EXTANT.

BY OSMAN CALL.

SUDBURY Vt.
1841

A HUMBLE TRIBUTE

TO

MY COUNTRY.

OR, PRACTICAL ESSAYS;

POLITICAL, LEGAL, MORAL AND MISCELLANEOUS.

INCLUDING

A BRIEF ACCOUNT OF THE LIFE, SUFFERINGS AND MEMORABLE VISIT OF GEN. LA FAYETTE.

"'TIS ALL THAT I CAN GIVE."

BY SAMUEL ELLIOT.

(over)

District Clerk's Office,
Vermont District, to wit:
January 11, 1842.

Deposited by Samuel Elliot,
as author, and recorded in
page 98, of the second
volume of the records
of this
District.

Attest Tom Cushing
Clerk

Brattleboro. Jany 7. 1842

Dr Sir – I wish to file this, & get your Certificate of the record – and have it forwarded to me at Boston, as early as possible – I shd like to receive it there, by next week or thereabout – I inclose $2 – and we will make all right hereafter – you can just name how that is in yr letter.

Yours respectfully
Sam'l Elliot

I leave the postage for you to pay
S E

Rec'd Jany. 11, 1842 – ans'd & returned on letter, inclosed with the copyright
S. Dorr

A WOOD TABLE,

FOR FINDING THE

CONTENTS OF LOADS OF WOOD;

CALCULATED FOR

4 ft., 6 ft., 8 ft., 12 ft., 16 ft., 20 ft., or 24 ft. in Length.

First, find the largest measure, whether height or width, in left-hand column; then move to the right, on the same line, till you come under the smallest measure, whether height or width; the smallest line of figures in the square will be the contents for 8 feet long; the largest, for 12 feet long. For 4 feet long, take half of 8 feet long; for 16 feet long, double; for 20 feet, add both together; and for 24 feet, double 12 feet long.

EXAMPLE.

3	8	high,	3	7	wide,	8	long,	is	105	1
"	"		"	"		12		"	157	8
"	"		"	"		4		"	52	6
"	"		"	"		6		"	78	10
"	"		"	"		16		"	210	2
"	"		"	"		20		"	262	9
"	"		"	"		24		"	315	4

N. B. — Or, if 9 feet long, add $\frac{1}{8}$ of 8 feet long; if 7 feet, subtract it.

FT. IN.	FT. IN. 2.0	FT. IN. 2.1	FT. IN. 2.2	FT. IN. 2.3	FT. IN. 2.4	FT. IN. 2.5	FT. IN. 2.6	FT. IN. 2.7	FT. IN. 2.8	FT. IN. 2.9	FT. IN. 2.10	FT. IN. 2.11	FT. IN. 3.0
2.0	32. 48.												
.1	33.4 50.	34.8 52.1											
.2	34.8 52.	36.1 54.2	37.6 56.4										
.3	36. 54.	37.6 56.3	39. 58.6	40.6 60.9									
.4	37.4 56.	38.10 58.4	40.5 60.8	42. 63.	43.6 65.4								
.5	38.8 58.	40.3 60.5	41.10 62.10	43.6 65.3	45.1 67.8	46.8 70.1							
.6	40. 60.	41.8 62.6	43.4 65.	45. 67.6	46.8 70.	48.4 72.6	50. 75.						
.7	41.4 62.	43. 64.7	44.9 67.2	46.6 69.9	48.2 72.4	49.11 74.11	51.8 77.6	53.4 80.1					
.8	42.8 64.	44.5 66.8	46.2 69.4	48. 72.	49.9 74.8	51.6 77.4	53.4 80.	55.1 82.8	56.10 85.4				
.9	44. 66.	45.10 68.9	47.8 71.6	49.6 74.3	51.4 77.	53.2 79.9	55. 82.6	56.10 85.3	58.8 88.	60.6 90.9			
.10	45.4 68.	47.2 70.10	49.1 73.8	51. 76.6	52.10 79.4	54.9 82.2	56.8 85.	58.6 87.10	60.5 90.8	62.4 93.6	64.2 96.4		
.11	46.8 70.	48.7 72.11	50.6 75.10	52.6 78.9	54.5 81.8	56.4 84.7	58.4 87.6	60.3 90.5	62.2 93.4	64.2 96.3	66.1 99.2	68. 102.1	
3.0	48. 72.	50. 75.	52. 78.	54. 81.	56. 84.	58. 87.	60. 90.	62. 93.	64. 96.	66. 99.	68. 102.	70. 105.	72. 108.
.1	49.4 74.	51.4 77.1	53.5 80.2	55.6 83.3	57.6 86.4	59.7 89.5	61.8 92.6	63.8 95.7	65.9 98.8	67.10 101.9	69.10 104.10	71.11 107.11	74. 111.
.2	50.8 76.	52.9 79.2	54.10 82.4	57. 85.6	59.1 88.8	61.2 91.10	63.4 95.	65.5 98.2	67.6 101.4	69.8 104.6	71.9 107.8	73.10 110.10	76. 114.
.3	52. 78.	54.2 81.3	56.4 84.6	58.6 87.9	60.8 91.	62.10 94.3	65. 97.6	67.2 100.9	69.4 104.	71.6 107.3	73.8 110.6	75.10 113.9	78. 117.
.4	53.4 80.	55.6 83.4	57.9 86.8	60. 90.	62.2 93.4	64.5 96.8	66.8 100.	68.10 103.4	71.1 106.8	73.4 110.	75.6 113.4	77.9 116.8	80. 120.
.5	54.8 82.	56.11 85.5	59.2 88.10	61.6 92.3	63.9 95.8	66. 99.1	68.4 102.6	70.7 105.11	72.10 109.4	75.2 112.9	77.5 116.2	79.8 119.7	82. 123.
.6	56. 84.	58.4 87.6	60.8 91.	63. 94.6	65.4 98.	67.8 101.6	70. 165.	72.4 108.6	74.8 112.	77. 115.6	79.4 119.	81.8 122.6	84. 126.
.7	57.4 86.	59.8 89.7	62.1 93.2	64.6 96.9	66.10 100.4	69.3 103.11	71.8 107.6	74. 111.1	76.5 114.8	78.10 118.3	81.2 121.10	83.7 125.5	86. 129.
.8	58.8 88.	61.1 91.8	63.6 95.4	66. 99.	68.5 102.8	70.10 106.4	73.4 110.	75.9 113.8	78.2 117.4	80.8 121.	83.1 124.8	85.6 128.4	88. 132.
.9	60. 90.	62.6 93.9	65. 97.6	67.6 101.3	70. 105.	72.6 108.9	75. 112.6	77.6 116.3	80. 120.	82.6 123.9	85. 127.6	87.6 131.3	90. 135.
.10	61.4 92.	63.10 95.10	66.5 99.8	69. 103.6	71.6 107.4	74.1 111.2	76.8 115.	79.2 118.10	81.9 122.8	84.4 126.6	86.10 130.4	89.5 134.2	92. 138.
.11	62.8 94.	65.3 97.11	67.10 101.10	70.6 105.9	73.1 109.8	75.8 113.7	78.4 117.6	80.11 121.5	83.6 125.4	86.2 129.3	88.9 133.2	91.4 137.1	94. 141.
4.0	64. 96.	66.8 100.	69.4 104.	72. 108.	74.8 112.	77.4 116.	80. 120.	82.8 124.	85.4 128.	88. 132.	90.8 136	93.4 140.	96. 144.
.1	65.4 98.	68. 102.1	70.9 106.2	73.6 110.3	76.2 114.4	78.11 118.5	81.8 122.6	84.4 126.7	87.1 130.8	89.10 134.9	92.6 138.10	95.3 142.11	98. 147.
.2	66.8 100.	69.5 104.2	72.2 108.4	75. 112.6	77.9 116.8	80.6 120.10	83.4 125.	86.1 129.2	88.10 133.4	91.8 137.6	94.5 141.8	97.2 145.10	100. 150.
.3	68. 102.	70.10 106.3	73.8 110.6	76.6 114.9	79.4 119.	82.2 123.3	85. 127.6	87.10 131.9	90.8 136.	93.6 140.3	96.4 144.6	99.2 148.9	102. 153.
.4	69.4 104.	72.2 108.4	75.1 112.8	78. 117.	80.10 121.4	83.9 125.8	86.8 130.	89.6 134.4	92.5 138.8	95.4 143.	98.2 147.4	101.1 151.8	104. 156.
.5	70.8 106.	73.7 110.5	76.6 114.10	79.6 119.3	82.5 123.8	85.4 128.1	88.4 132.6	91.3 136.11	94.2 141.4	97.2 145.9	100.1 150.2	103. 154.7	106. 159.
.6	72. 108.	75. 112.6	78. 117.	81. 121.6	84. 126.	87. 130.6	90. 135.	93. 139.6	96 144.	99. 148.6	102. 153.	105. 157.6	108. 162.
.7	73.4 110.	76.4 114.7	79.5 119.2	82.6 123.9	85.6 128.4	88.7 132.11	91.8 137.6	94.8 142.1	97.9 146.8	100.10 151.3	103.10 155.10	106.11 160.5	110. 165.
.8	74.8 112.	77.9 116.8	80.10 121.4	84. 126.	87.1 130.8	90.2 135.4	93.4 140.	96.5 144.8	99.6 149.4	102.8 154.	105.9 158.8	108.10 163.4	112. 168.
.9	76. 114.	79.2 118.9	82.4 123.6	85.6 128.3	88.8 133.	91.10 137.9	95. 142.6	98.2 147.3	101.4 152.	104.6 156.9	107.8 161.6	110.10 166.3	114. 171.
.10	77.4 116.	80.6 120.10	83.9 125.8	87. 130.6	90.2 135.4	93.5 140.2	96.8 145.	99.10 149.10	103.1 154.8	106.4 159.6	109.6 164.4	112.9 169.2	116. 174.
.11	78.8 118.	81.11 122.11	85.2 127.10	88.6 132.9	91.9 137.8	95. 142.7	98.4 147.6	101.7 152.5	104.10 157.4	108.2 162.3	111.5 167.2	114.8 172.1	118. 177.
5.0	80. 120.	83.4 125.	86.8 130.	90. 135.	93.4 140.	96.8 145.	100. 150.	103.4 155.	106.8 160.	110. 165.	113.4 170.	116.8 175.	120. 180.

A PRICE TABLE.

PRICE PER CORD.

Feet.	1.50	1.75	2.00	2.12½	2.25	2.33	2.50	2.62½	2.75	3.00	3.25	3.50	3.75	4.00	4.25	4.50
1																
2	1	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	2	2	3	3	3	3	4	4	4	5	5	5	6	6	7	7
4	3	4	4	4	4	5	5	5	6	6	7	7	8	8	9	9
5	3	4	5	5	5	6	6	6	7	8	9	10	10	11	11	11
6	4	5	6	6	6	7	7	8	8	9	10	11	12	12	13	14
7	5	6	7	7	8	8	9	9	10	11	12	13	14	14	15	16
8	5	6	8	8	9	9	10	10	11	12	13	14	15	16	17	18
9	6	7	8	9	9	10	11	11	12	13	14	15	16	17	18	19
10	7	8	9	10	10	11	12	12	13	14	15	16	17	18	19	20
11	8	9	11	11	12	13	13	14	15	16	17	18	19	20	21	22
12	9	11	12	13	14	14	15	16	17	19	20	22	23	24	25	26
13	10	12	14	15	16	16	17	18	19	21	23	25	26	28	29	30
14	12	13	15	16	17	18	19	20	21	23	25	27	29	30	32	33
15	13	15	17	18	19	20	21	22	23	26	28	30	32	34	36	37
16	14	16	19	20	21	22	23	24	26	28	30	32	34	36	38	40
17	15	18	20	21	23	23	25	26	28	30	33	35	37	38	40	42
18	16	19	22	23	24	25	27	29	30	33	36	38	41	43	45	46
19	17	20	23	25	26	27	29	31	32	35	38	41	44	46	48	49
20	19	22	25	26	28	29	31	33	34	38	41	44	47	50	53	56
25	20	23	26	28	30	31	33	35	37	40	43	47	50	53	57	60
30	21	24	28	30	31	33	35	37	38	42	46	49	53	56	60	63
½ Cord.	22	26	29	31	33	34	37	39	41	45	48	52	56	59	63	67
	23	27	31	33	35	36	39	41	43	47	51	55	59	63	67	70
	25	29	34	39	41	44	45	49	51	54	59	63	68	73	78	83
	30	35	41	47	50	53	54	58	61	64	70	76	82	88	94	100
	32	37	44	50	53	56	59	62	65	69	75	81	88	94	100	106
	40	47	54	62	66	70	73	78	82	86	94	102	109	117	125	133
	45	52	61	70	75	79	82	88	92	96	105	114	123	132	141	150
	50	58	68	78	83	88	91	97	102	107	117	127	137	147	156	166
	55	64	75	86	91	96	100	107	113	118	129	140	150	161	172	183
	60	70	82	94	100	105	109	117	123	129	141	152	164	176	188	200
½ Cord.	64	75	87	100	106	112	116	125	131	137	150	163	175	188	200	213
	70	82	95	109	116	123	127	137	143	150	164	178	191	205	219	233
	75	88	102	117	124	132	136	146	154	161	176	190	205	220	234	249
	80	93	109	125	133	140	146	156	164	172	188	203	219	234	250	266
	85	99	116	133	141	149	155	166	174	182	199	216	232	249	266	283
	90	105	123	140	149	158	164	176	184	193	211	229	246	264	281	299
¾ Cord.	96	112	131	150	159	169	175	187	197	206	225	244	263	281	300	319
	100	117	137	156	166	176	182	195	205	215	234	254	273	293	312	332
1 do.	128	150	175	200	212	225	233	250	262	275	300	325	350	375	400	425
1¼ do.	160	187	219	250	265	281	291	312	328	343	375	406	438	468	500	531
1½ do.	192	225	262	300	318	337	350	375	393	412	450	488	525	563	600	638
	200	234	273	312	332	351	364	390	410	429	469	508	547	586	625	664
	300	351	410	468	498	527	547	585	615	644	703	761	820	879	937	996

To ascertain the amount of any given number of feet, find the price in the top column, and the feet in the left-hand column. To ascertain the amount of 100 feet of wood at $2.75 per cord, find 2.75 in the top column, run your finger down till you come opposite 100, which is $2.15, the amount required.

Example.

To obtain the amount of 119 feet, at $2.62½ per cord:—

100 feet is 2,05
19 feet is 39
— : —
119 feet. . . . . *Ans.* $2,44

Entered according to Act of Congress, in the year 1841, by J. Steen, *of Brattleboro', Vt., in the Clerk's Office of the District Court for the District of Vermont.*

One Shot charge 62

10

9

Hon Jesse Gove
Rutland
Vt

District Clerk's Office,
Vermont District, to wit:
May 10, 1841.
Deposited by Joseph Steen,
as author, and recorded in
page 95, of the second
volume of the records
of copy-rights in this
District.
Jesse Gove, clerk

Please to send by Mr Shaw
the certificate of that Grommon, you
entered Aug. 16th 1821. which my brother
Sylvanus Synde is Proprietor — you will
see you will receive of Mr. Shaw —
he fortunate Sir, to give the certificate
with my brother as Proprietor —

John Synde — Author

Lesse Joue Esq.

and when you — the
becomes, whether you do a not. Your trouble shall
be amply compensated by your humble sent.
Sylvanus Synde.

J Goue Esq.

Woodstock Aug. 16th 1821.

Dear Sir,

I have inclosed the title page of a book, of which I am proprietor, and wish you to deposite it in your office. I have not sent the money, in consequence of the uncertainty of the bearer, and Sir, you need not send the certificate, or I shall have an opportunity to send within a few days. All I wish, is that you should deposite it August 16. and with you, to send a line by the bearer, whether you do or not. Your trouble shall be amply compensated by your humble sent.

Sylvanus Lynde.

J. Goss Esq.

The following is the title:

"A Key to English Grammar in which the most difficult examples of Syntax are illustrated to abridge the labor of the Instructor, and facilitate the progress of the learner.

By John Lynde

"The present spirit of the learned world is such, that to attempt to serve it in any way, one must have the constancy of a martyr, and a resolution to suffer for its Sake."

Bake.

District Clerk's Office
Vermont District, to wit:
August 16. A. D. 1821
Deposited in this Office
by the author.

Woodstock Aug. 7th 1820.

Dear Sir,

I have inclose you the title page of a book, of which I am proprietor, and wish you to deposite it in your office. In consequence of the twenty five cents, I could not very well send your fees in a letter, but will send for the certificate within a few days and pay your money. If it be consistent, I wish you to not fail of dating it deposited on the 11th of August.

Paid 10

Aug 17 [illegible] #

Jesse Goe Esq.

Rutland

Vt.

above, that you would renew it to him [Joshua Randell,] as proprietor. He is now a resident of this State. But he would prefer having his son's name inserted, if it will be as valid.

Col. Josiah Lyon

Rutland

Vermont

THE

UNIVERSALITY OF THE ATONEMENT,

WITH ITS

UNDENIABLE CONSEQUENCES,

SIMPLY AND PLAINLY STATED, IN A BRIEF AND CONSISTENT MANNER, AGREEABLE TO

SCRIPTURE AND REASON:

IN A

SERMON.

BY JOSHUA RANDELL.

For the Son of Man is come to save that which was lost.—Matt. xviii. 11.

Also—Four Questions proposed and answered.

Prove all things; hold fast that which is good.

THE

UNIVERSALITY OF THE ATONEMENT,

WITH ITS

UNDENIABLE CONSEQUENCES,

SIMPLY AND PLAINLY STATED, IN A BRIEF AND CONSISTENT MANNER, AGREEABLE TO

SCRIPTURE AND REASON:

IN A

SERMON.

BY JOSHUA RANDELL.

For the Son of Man is come to save that which was lost.—Matt. xviii. 11.

Also—Four Questions proposed and answered.

Prove all things; hold fast that which is good.

Windsor, October 29, 1821.

J. Gove, Esq.

Dear Sir—

I am requested to send you the enclosed title and duplicate, for the purpose of obtaining your certificate, securing the copy-right to Joshua Randell, jr. as proprietor of the work. Joshua Randell, jr. lives in the State of Maine—If, on this account, the certificate would not be valid, from under your seal, you are requested to return this letter, with a note thereon stating the fact, to me, immediately—If it will (I hope it will) you will please send the certificate by return of mail.—The delay and trouble of sending 2 or 300 miles for a certificate will be great—and if the inconvenience can be avoided, it is in this case highly desirable to avoid it. Should you return a certificate, please note the charge thereof, and call on Maj. Fay, who will discharge the same, and place the amount to my account.

I am, very respectfully
Your obt. servt.
Simeon Ide

P.S. Since writing the above, Mr. Joshua Randell, father of the above named J. R. jr. has requested me to add, that if you cannot legally give a certificate, securing the copy right to his son, in the state of Maine as

Windsor Clerk's Office,
Vermont District, to wit:
Nov. 3, A. D. 1821.
Deposited by Joshua Randell, as proprietor, and recorded in
Page
of Copy
Rights.
J. Gove Clk

Fees $ —
Postage —
Fay

NARRATIVE

OF

A VOYAGE

TO THE

NORTH-WEST COAST OF NORTH-AMERICA,

IN THE YEARS 1810, '11, '12, '13 & '14:

WITH

AN ACCOUNT OF THE LOSS

OF THE

SHIP TONQUIN,

OF NEW-YORK.

By GABRIEL FRANCHERE, JUNIOR.

District Clerk's Office,
Vermont District, to wit:
Decr. 29. A. D. 1821.

Deposited by Harriet
Pamela Fitch, proprietor,
and recorded in page
of the first volume of the
Records of Copy rights.

S. Goss Clk

3

THE

PRINCIPLES

OF

ENGLISH GRAMMAR,

ANALYTICALLY DEMONSTRATED.

DESIGNED FOR THE YOUNGER CLASSES OF LEARNERS.

BY FARWELL JONES.

SKETCH OF THE LIFE

OF

ELDER BENJ. PUTNAM,

EMBRACING HIS

CHRISTIAN EXPERIENCE, CALL TO THE MINISTRY,

TOGETHER WITH

AN ACCOUNT OF THE RELIGIOUS CHANGES

THROUGH WHICH HE HAS PASSED, ESPECIALLY THOSE OF RECENT DATE; WITH SOME OF THE MOST PROMINENT REASONS FOR HIS PRESENT VIEWS OF DIVINE TRUTH.

WRITTEN BY HIMSELF.

"Behold, Satan hath desired to have you, that he may sift you as wheat; but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren."

JESUS CHRIST.

WOODSTOCK:
PRINTED BY DAVID WATSON.
1821.

District Clerk's Office
Vermont District, town:
Dec: 21. A. D. 1821.
Deposited by the Rev.
Benj: Putnam, the author;
and recorded in page
of the records of copy rights

S. Goss Clk

AN

ESSAY

ON THE

LAW OF CONTRACTS,

FOR THE PAYMENT OF

SPECIFICK ARTICLES.

BY DANIEL CHIPMAN.

"Knowing for certain, that the law is unknown to him, who knoweth not the reason thereof, and that the known certainty of the law is the safety of all." Coke.

MIDDLEBURY:
PUBLISHED BY THE AUTHOR.
J. W. Copeland, printer.
1822.

THE

Art of Cutting Clothes

BY THE SQUARE RULE;

MADE EASY AND PLAIN,

BY A BOOK CONTAINING NUMBERS WITH

CHARACTERS—AND A

MAP WITH REFERENCES.

....LIKEWISE....

RULES SO PLAIN THAT NO ONE NEED MISTAKE

IN CUTTING TO ANY MEASURE.

By JOSHUA PALMER.

PRINTED AT THE HERALD OFFICE.

1822.

DISTRICT OF VERMONT, TO WIT:

L. S.

BE IT REMEMBERED, that on this thirtieth day of August, in the forty-seventh year of the Independence of the United States of America, the HON DANIEL CHIPMAN of the said District, hath deposited in this office, the title of a Book, the right whereof he claims as Author, in the words and figures following, to wit:

"An Essay on the Law of Contracts for the Payment of Specifick Articles, by Daniel Chipman" "Knowing for certain, that the law is unknown to him who knoweth not the reason thereof, and that the known certainty of the law is the safety of all.—*Coke.*

In conformity to the Act of the Congress of the United States, entitled, "An Act for the encouragement of learning, by securing the Maps, Charts and Books, to the Authors and Proprietors of such copies, during the times therein mentioned:" and also to an Act entitled, "An Act supplementary to an Act, entitled "An Act for the encouragement of Learning, by securing the copies of Maps, Charts and Books, to the Authors and proprietors of such copies, during the times therein mentioned; and extending the benefits thereof to the Arts of designing, Engraving and Etching Historical and other Prints."

JESSE GOVE
Clerk of the District of Vermont

District Clerks Office
Vermont District, to wit:
December 18, A.D. 1822

Deposited by the author
and recorded in page
4 the first volume of the
records of Copy Rights.
J. Gove, Clk.

District Clerk's Office,
Vermont District, to wit:
Dec.r 19. A. D. 1822.
Deposited by Simeon Ide,
as proprietor, and recorded
in page of the
first volume of the records
of Copy Rights.
J. Root Clk

Windsor Dec 12, 1822.

Mr. Gove

Dr Sir— I send you enclosed tow printed copies of the title of a book, which I wish to secure the copy-right of. But perhaps I have taken too much liberty. I have put up a certificate, word for word with the one written on the 1st page of this sheet, and shall strike it off so, on the page back of the title. The form is copied from a certificate I lately procured from your office for Mr. Perry, the date being extended to the 19th inst. by which time you will undoubtedly receive this. If consistent, therefore, I wish you to make your certificate for the "Questions" an exact copy of the foregoing. The reason why I have done this, is because it is important to me that the work should go to press immediately, and if it is not agreeable to your views of what is proper, to comply with this request, I wish you to send me by return of mail a certificate of the date ~~of the~~ you may receive this. I will pay your fees the first time I see you

Respectfully, yours, &c.
Simeon Ide.

District of Vermont } Be it remembered, That on the
to wit: } nineteenth day of December, in
[L S] the forty-seventh year of the Independence of
the United States of America, Simeon Ide, of the
said District, hath deposited in this office the
title of a book, the right whereof he claims
as proprietor, in the words following, to wit:
"Questions adapted to Hedge's Logick. De-
signed for the use of schools and academies.
By R. G. Parker, A. M. Preceptor of the Wind-
sor Female Academy."

In conformity to the act of the Congress
of the United States, entitled "an act for the
encouragement of learning, by securing
the copies of maps, charts, and books to
the authors and proprietors of such copies,
during the times therein mentioned.

Jesse Gove
Clerk of the District of Vermont

A true copy of Record.
Examined and sealed by me.
J. Gove, Clerk.

Copy of Questions
Author's

QUESTIONS

ADAPTED TO

HEDGE'S LOGICK.

DESIGNED FOR THE USE

OF

SCHOOLS AND ACADEMIES.

BY R. G. PARKER, A. M.
Preceptor of the Windsor Female Academy.

WINDSOR, VT.

PUBLISHED BY SIMEON IDE.

1823.

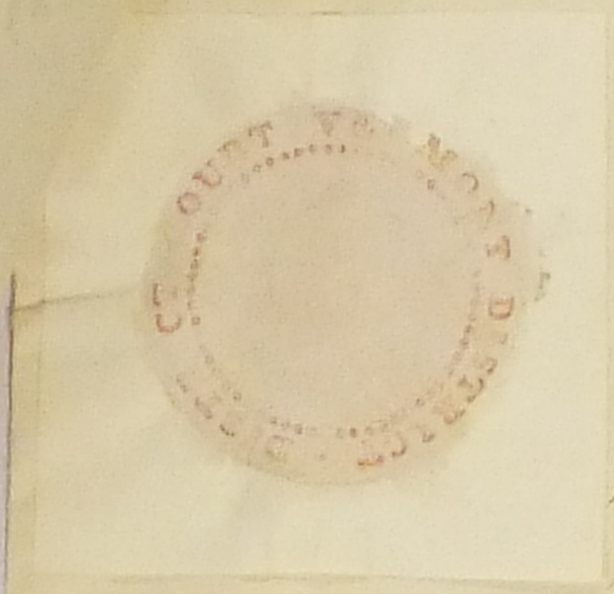
Middlebury 1st Oct 1822

Col Jesse Good Sir I have rec'd your certificate the first sheet had been printed, and the type distributed - I took the form of the certificate which was printed from the first book which I opened not thinking there could be more than one form in use - Since the rest of your letter I find that some of the certificates are in the form which I sent you and some in the form which you sent me - That yours is the proper form there is no question - and there is as little question that the other form will be equally valid - and the expense of setting the type and printing a whole sheet is such that I take the liberty to request you to send me certificates agreeably to the inclosed form as contrd - It will be necessary soon to publish the certificates agreeably to the Act of Congress -

Very Respectfully
your Obt Servt

Daniel Chipman

District of Vermont, }
to wit: }



Be it remembered, that on the thirtieth day of August in the forty-seventh year of the Independence of the United States of America, the Hon. Daniel Chipman, of the said District, hath deposited in this office, the title of a book, the right whereof he claims as author, in the words following, to wit: "An Essay on the Law of Contracts for the payment of specific articles. By Daniel Chipman. 'Knowing for certain, that the law is unknown to him who knoweth not the reason thereof, and that the known certainty of the law, is the safety of all.' Coke." In conformity to the act of the Congress of the United States, entitled "an act for the encouragement of learning, by securing the copies of maps, charts and books to the authors and proprietors of such copies during the times therein mentioned."

Jesse Goor,
Clerk of the District of Vermont.

A true copy of record, examined and sealed by me,
S. Goor, Clk

Hon. Dan'l. Chipman

Dear Sir — In addition to a few verbal inaccuracies in the form you sent me, you will perceive that it is not the one prescribed by the Statutes on the subject. The additional acts need not to be referred to by their titles, in order to secure the additional advantages they hold forth. If, however, you have proceeded in the printing of the certificate as you sent it to me, I will make you another, and conform the record to it.

I am with great respect, your ob't. hble. servt.

Silas Gove

Copy Right
to
Hon. David Chipman

2d Copy made & sent.

for $1.20.

THE

MISSIONARY GAZETTEER,

COMPRISING

A GEOGRAPHICAL AND HISTORICAL DESCRIPTION OF THE PROTESTANT MISSIONARY STATIONS IN THE WORLD; WITH AN

APPENDIX,

CONTAINING AN ALPHABETICAL LIST OF

MISSIONARIES,

With references to their Stations, the time of entering, removal and decease.

ALSO,

A CHRONOLOGICAL LIST OF THE PRINCIPAL BENEVOLENT SOCIETIES FOR EVANGELIZING THE HEATHEN.

By WALTER CHAPIN.

"Many shall run to and fro, and knowledge shall be increased."
DANIEL.

District Clerk's Office
Vermont District, to wit:
October 3. A. D. 1822.
Deposited by the Rev.
Walter Chapin of the
said District, as proprietor
and author

WALKER'S

CRITICAL

PRONOUNCING DICTIONARY,

AND

EXPOSITOR

OF

THE ENGLISH LANGUAGE,

ABRIDGED.

TO WHICH IS ADDED AN ABRIDGMENT OF

WALKER'S KEY

TO THE CLASSICAL PRONUNCIATION OF GREEK, LATIN, AND SCRIPTURE PROPER NAMES.

An

Improved System

of

Stenography

containing analogous abreviations

adapted to the convenience of

instructors & practitioners

By

Phinehas Bailey

2d edition

Dated at Clerk's Office,
Vicinage of Bedford, to wit:
October, 10. A.D. 1812.

Deposited by the Plaintiff
and recorded in the
Page 4 of the first volume
of the records of this Court.

D. Rose Clk.

ENGLISH

TO

PRONOUNCING DICTIONARY,

AND

EXPOSITOR

TO

ENGLISH READING BOOKS.

VERIFIED.

BY WALKER'S KEY.

TO WHICH IS ADDED AN APPENDIX OF

SCRIPTURE PROPER NAMES.

Dated at Clerk's Office,
Vicinage of Bedford, to wit:
May 4. 1822.

Deposited by Plaintiff
Duly recorded and preserved

District Clerks Office,
Vermont District to wit:
Aug 30. 1822. —

Deposited by the author
and recorded in the
page of the
records of Copy Rights.

J. Goul Clk

at on this 30th
year of the
States of
Chipmen of
District Office
may he claims
ing to wit
tracts for the
by Daniel
the Law is
with, not the
own certainty
Coke

consists of
et for the
securing the
s to the Authors
curing the
photo an Art
en Attended
learning by
and Books
of such Copies
and extending
engraving
and Etching, historical and other Prints.

Jesse Goul
Clerk of the District of Vermont

AN

ESSAY

ON THE

LAW OF CONTRACTS,

FOR THE PAYMENT OF

SPECIFICK ARTICLES.

BY DANIEL CHIPMAN.

"Knowing for certain, that the law is unknown to him, who knoweth not the reason thereof, and that the known certainty of the law is the safety of all." Coke.

MIDDLEBURY:
PUBLISHED BY THE AUTHOR.
J. W. Copeland printer.
1822.

Middlebury C[ollege] May 25, 1822.

Jesse Sage, Esq.

Sir Amanda Jones has requested me to secure the Copyright of a book which she is about to publish. The title is as follows. "Rules & Directions for Cutting Ladies Clothes, by the Square Rule, by which any person in a few hours may acquire such a knowledge of the art as will enable them to cut to all sizes and fashions with the greatest accuracy."

Enclosed are three dollars and you will please to take your fees from that sum and forward the Certificate to me

Respectfully Yours

J. W. Copeland

District Clerk's Office
Vermont District, ss.
June 1. A.D. 1822.
Recorded & examined in
the Book
of Copy
Rights
S. Prentiss Clk

June 1. 1822.
J. W. Copeland to Supr Court Dr.
Copy right ordered this day — 1.00
Postage of his letter — .20
Cash returned pr letter — 1.00
3.00
Supr Ct. Cash sent me — 3.00
J. Sage

WALKER'S

CRITICAL PRONOUNCING

DICTIONARY,

AND

Expositor of the English Language,

ABRIDGED.

TO WHICH IS ADDED, AN ABRIDGMENT OF

WALKER'S KEY

TO THE CLASSICAL PRONUNCIATION OF GREEK, LATIN,

AND SCRIPTURE PROPER NAMES.

Bellows Falls, Vt. June, 18. 1822.

To Jesse Gove Esq. Clerk of the District of Vermont,

Sir, I send you herewith the printed title of a book, the right whereof I claim as proprietor, - requesting, that you will have the goodness to forward to me the proper certificate by return of Mail. I should not trouble you by asking dispatch, if an important arrangement did not require it. - Enclosed is one dollar, which, I am told, is the office fee.

Respectfully yours

Carlton Chase

Jesse Gove Esq.

Clerk's Office,
District of Vermont, to wit:
June 20. A.D. 1822.

Deposited by the Rev. [illegible]
Carleton Chase, as proprietor,
and recorded in the
of the first Volume of
Records of Copy Rights.

[illegible]
Clerk

Rutland (Vt.) June 20 1822

Rev. Jesse Lee

Rutland

Vt.

Woodstock Feb. 2. 1822

Jesse Sove, Esq.
D Sir,

I wish to learn whether the title of a work on English Grammar was deposited in your office last Summer by Sylvanus Lynde, and if so on what day it was deposited. If you will inform me on the receipt of this you will much oblige,

Dear Sir
Your very humble Servant
Norman Williams.

Norman Williams
[redacted]
2 Feb. 1822.
Rec'd answ'd 6 Feb. 1822

Jesse Sove, Esquire,
Rutland, Vt

Paid 11

A

NEW AND CONCISE SYSTEM OF

ARITHMETICK,

CONTAINING

VULGAR, DECIMAL, AND LOGARITHMICAL

ARITHMETICK:

CALCULATED

FOR THE USE OF THE INHABITANTS OF THE UNITED STATES;

WHEREIN IS SHOWN

A UNIVERSAL MODE OF CANCELLING,

And proofs in each rule, with demonstrations and examples, not to be found in any other treatise now extant;

MENSURATION OF SUPERFICIES AND SOLIDS;

MEASUREMENT OF ARTIFICER'S WORK, BOARD AND TIMBER, BY CALCULATION; THE PLAIN SCALE AND SLIDING RULE; MEASUREMENT OF INACCESSIBLE DISTANCES, HEIGHTS, &c.

ALL CANCELLED AND ABRIDGED:

With other rules, too tedious to mention, and improvements on each.

BY BERIAH STEVENS.



THE

PRIMARY INSTRUCTOR

AND IMPROVED

SPELLING BOOK,

BEING AN EASY SYSTEM OF TEACHING THE RUDIMENTS OF THE ENGLISH LANGUAGE.

In two Parts.

By *JASPER HAZEN*.

Recollections of an Old Soldier.

THE

LIFE

OF

CAPTAIN DAVID PERRY,

A SOLDIER OF THE FRENCH AND REVOLUTIONARY WARS.

CONTAINING MANY EXTRAORDINARY OCCURRENCES RELATING TO HIS OWN PRIVATE HISTORY, AND AN ACCOUNT OF SOME INTERESTING EVENTS IN THE HISTORY OF THE TIMES IN WHICH HE LIVED, NO-WHERE ELSE RECORDED.

WRITTEN BY HIMSELF.

WINDSOR, Vt.

PRINTED AND FOR SALE AT THE REPUBLICAN & YEOMAN PRINTING-OFFICE,

Directly opposite the Bank of Windsor.

1822.

THE

YOUTH'S

ETHEREAL DIRECTOR;

OR A

CONCISE AND FAMILIAR

EXPLANATION

OF THE

ELEMENTS OF ASTRONOMY;

TOGETHER WITH INSTRUCTIONS AND TABLES FOR THE CALCULATION AND DELINEATION

OF

ECLIPSES.

DESIGNED FOR THE USE OF SCHOOLS AND ACADEMIES; AND ESPECIALLY FOR SUCH YOUNG LADIES AND GENTLEMEN, AS ARE UNACQUAINTED WITH THE HIGHER BRANCHES OF THE MATHEMATICKS.

BY UZZIAH C. BURNAP A. B.

Pulchritudo mundi, ordo rerum cœlestium, Conversio solis, lunæ, siderumque omnium, indicant satis aspectu ipso, ea omnia non esse fortuita.—Cic.

MIDDLEBURY:

PRINTED BY J. W. COPELAND.

1822.

District Clerk's Office
Vermont District, to wit:
June, 10. 1822.
Deposited by the author
and recorded in page
of the first volume of the
records of Copy Rights.
J. Gove, Clk.



District Clerk's Office
Vermont District to wit:
March 5. 1822.
Deposited by the author
recorded in page
1th. vol. of the records
copy rights. J. Gove Clk

DISTRICT OF VERMONT, TO WIT:

L. S. BE IT REMEMBERED, that on the fifth day of March, in the forty sixth year of the Independence of the United States of America, UZZIAH C. BURNAP of the said District, hath deposited in this office, the title of a book, the right whereof he claims as Author in the words following, to wit: "The Youth's Ethereal Director; or a concise and familiar explanation of the elements of astronomy; together with instructions and tables for the calculation and delineation of eclipses. Designed for the use of schools and academies; and especially for such young ladies and gentlemen, as are unacquainted with the higher branches of the Mathematicks. By Uzziah C. Burnap, A. B. Pulchritudo mundi, ordo rerum cœlestium, Conversio solis lunæ siderumque omnium, indicant satis aspecta ipsa, ea omnia non esse fortuita.—Cic" In conformity to the act of the Congress of the United States, entitled "An act for the encouragement of learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true copy of record, examined and sealed by—J. GOVE, *Clk.*

District Clerk's Office
Vermont District, to wit:
February, 22. 1822
Deposited by David Perry as
proprietor and recorded in
page of the first
volume of the records of
Copy Rights.
J. Gove Clk

THE

DOCTRINE OF ELECTION

ILLUSTRATED,

IN A METHOD PERFECTLY CONSISTENT WITH THE

UNCHANGEABILITY

OF GOD, AND THE

ACCOUNTABILITY

OF MAN, AGREEABLY TO THE

SCRIPTURES;

IN WHICH GOD IS REVEALED, AS SUSTAINING A FOURFOLD CHARACTER.
VIZ.

1. AS CREATOR.
2. AS BENEFACTOR.
3. AS GOVERNOR.
4. AS JUDGE.

IN A

SERMON.

BY JOSHUA RANDELL.

That the purpose of God according to Election might stand—Rom ix. 11.
Who worketh all things after the counsel of his own will.

Also—A concise view of the agency of man, as an accountable subject of moral government.

WINDSOR, Vt.

PRINTED FOR THE PROPRIETOR, BY SIMEON IDE.

May, 1822.

THE

DOCTRINE OF ELECTION

ILLUSTRATED,

IN A METHOD PERFECTLY CONSISTENT WITH THE

UNCHANGEABILITY

OF GOD, AND THE

ACCOUNTABILITY

OF MAN, AGREEABLY TO THE

SCRIPTURES;

IN WHICH GOD IS REVEALED, AS SUSTAINING A FOURFOLD CHARACTER
VIZ

1. AS CREATOR.
2. AS BENEFACTOR.
3. AS GOVERNOR.
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IN A

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That the purpose of God according to Election might stand—Rom ix. 11.
Who worketh all things after the counsel of his own will.

Also—A concise view of the agency of man, as an accountable subject of moral government.

WINDSOR, Vt.

PRINTED FOR THE PROPRIETOR, BY SIMEON IDE.

May, 1822.

District Clerk's Office,
Vermont District, to wit:
May 18. 1822.
Deposited by Joshua
Randall as proprietor,
and recorded in page
of the first volume
of the records of Copy Rights
J. Gove Clk

Of

Synopsis

of

Pharmacology.

In which the remedial agents, drawn from the three kingdoms of Nature, are arranged according to Cleaveland on Mineralogy. to Eaton on Botany and to Cuvier on Zoology designed for the use of the Members of the Vermont Academy of Medicine, and also as a Manual for the Practitioners of Medicine. By Jonathan A. Allen M.D. Prof. of Botany, Materia Medica, and Pharmacy, Lecturer on Chemistry in Middlebury College, Member of the American Geological Society and corresponding member of the New England Linnean Society &c.

District Clerk's Office,
Vermont District, to wit:
August, 28. A. D. 1823.

Deposited by the author
and recorded in page
of the first volume of the records
of Copy Rights.

Jesse Goor, Clk.

Mr. Jesse Goor

Rutland Vt.

Danville Apl 5 1823

Mr Jesse Love

Sir I send you the title of a book or Chart of which I wish to procure a Copy Right & send the money to pay your fees and Postage if you can send the Copy Right you will please enclose it and direct it to Ebenezer Eaton Printer at Danville Vt per Mail and Oblige

Your Humble Servt

John Moxley

$2.00

EVERY ONE HIS OWN
TAYLOR;
THE
IMPROVED
COMPASS RULE,
NOW CALLED
BY THE THIRDS TO CUT
GARMENTS.

By JOHN MOXLEY.

John Moxley
April 5. 1823.
Recd April 11. 1823.

May 11

Mr Jesse Love
Rutland
Vt.

Benham
Ap 5
Jesse Love

SACRED MUSICK MADE EASY;

OR,

No. 1. **An Introduction to the Art of Singing.**

BY CHARLES J. WARREN.

Musica magis cognita est, melius aestimabitur.

District Clerk's Office
Vermont District, to wit:
June 11. A. D. 1823
Deposited by Charles J. Warren
the author, and recorded in
page of the first
volume of the records of Copy
Rights. —
J. Gove Clk

Hesse Gove Esq

By Mr Baily Rutland Vt.

Sprout, Colton, Warren, & Sprout's
Charles F. Warren's
Collection.

No. 1.

CARMINA SACRA;

OR

NORTHERN COLLECTION

OF

CHURCH MUSICK.

FAIRHAVEN, (VT.)
Published by Colton, Warren, & Sproat.

District Clerk's Office,
Vermont District, to wit:
June 11. A. D. 1823.

Deposited by Colton, Warren, and Spread of the said District, as proprietors, and recorded in page of the first volume of the records of Copy Rights.

J. Goss Clk

A LETTER

ADDRESSED TO THE

BAPTIST CHURCH

IN ORWELL;

IN WHICH IS BROUGHT TO VIEW THEIR CONDUCT AS A BODY, AND AS INDIVIDUALS, IN AN EXTRAORDINARY LINE OF PERSECUTION, TOWARDS THE AUTHOR, FOR MANY YEARS, IN CONNECTION WITH PLINY SMITH, ESQ. AND OTHERS.

BY ABNER AMES.

O my soul, come not into their secret, unto their assembly mine honor be not thou united: cursed be their anger, for it is fierce, and their wrath for it is cruel.—Jacob.

—LIKEWISE—

A SUBJOINED LETTER,

ADDRESSED TO

PLINY SMITH, ESQ.

OF ORWELL,

ON THE SAME SUBJECT.

Am I become your enemy because I tell you the truth?—Rulers are a terror to evil doers, and a praise of them that do well.
Paul.

RUTLAND. Vt.

PRINTED FOR THE AUTHOR.

1823.

District Clerk's Office,
Vermont District, to wit:
Nov. 25. 1823. —

Deposited by the author,
and recorded in page
of the first volume of the
Records of Copy Rights

S. Goodrich

THE

ART OF CUTTING CLOTHES,

BY THE SQUARE RULE,

MADE EASY AND PLAIN:

CONTAINING NUMBERS WITH CHARACTERS,

AND

A MAP WITH REFERENCES.

....LIKEWISE....

RULES SO PLAIN THAT NO ONE NEED MISTAKE IN CUTTING.

EASY LESSONS

IN

READING;

FOR THE USE OF THE

YOUNGER CLASSES

IN

COMMON SCHOOLS.

BY JOSHUA LEAVITT.

KEENE, N. H.
PUBLISHED BY JOHN PRENTISS.
1823.

RULES AND DIRECTIONS

FOR

CUTTING MEN'S CLOTHES,

BY THE

SQUARE RULE;

By which, in a few hours, any person may acquire such a knowledge of the art, as will enable him to cut all sizes and fashions, with the greatest accuracy.

SECOND IMPROVED EDITION.

VIEW

OF THE

HEBREWS;

EXHIBITING

THE DESTRUCTION OF JERUSALEM;

THE CERTAIN RESTORATION OF JUDAH AND ISRAEL;

THE PRESENT STATE OF JUDAH AND ISRAEL;

AND

AN ADDRESS OF THE PROPHET ISAIAH RELATIVE TO THEIR RESTORATION.

BY ETHAN SMITH,
PASTOR OF A CHURCH IN POULTNEY, (VT.)

"These be the days of vengeance."—CHRIST.
"Yet a remnant shall return."—ISAIAH.

POULTNEY, (Vt.)
PRINTED AND PUBLISHED BY SMITH & SHUTE.
1823.

AN EASY AND CORRECT METHOD

OF

CUTTING MEN'S GARMENTS

BY

Geometrical Rules.

ADAPTED TO THE FACULTIES OF ANY PERSON ACQUAINTED WITH FIGURES.

BY WHICH, IN A SHORT TIME, A PERSON MAY BE ENABLED TO CUT MEN'S APPAREL, OF ALL SIZES AND FASHIONS, (HOWEVER VARIABLE,) PERFECTLY ACCURATE.

BY FIELDER CLARK.

VIEW OF THE HEBREWS;

EXHIBITING

THE DESTRUCTION OF JERUSALEM;

THE CERTAIN RESTORATION OF JUDAH AND ISRAEL;

THE PRESENT STATE OF JUDAH AND ISRAEL;

AND

AN ADDRESS OF THE PROPHET ISAIAH RELATIVE TO THEIR RESTORATION.

BY ETHAN SMITH,
Pastor of a Church in Poultney, (Vt.)

"These be the days of vengeance."—CHRIST.
"Yet a remnant shall return."—ISAIAH.

District Clerk's Office,
Vermont District, towit:
June, 11. A. D. 1823

Deposited by Smith and
Shute of the said District
as proprietors, and recorded
in page of the
first volume of the
Records of Copy Rights.

J. Grow, Clk,

3

VERMONT

STATE PAPERS;

BEING A COLLECTION OF

RECORDS AND DOCUMENTS,

CONNECTED WITH THE ASSUMPTION AND ESTABLISHMENT

OF GOVERNMENT BY THE PEOPLE OF

VERMONT;

TOGETHER WITH THE

Journal of the Council of Safety,

THE FIRST CONSTITUTION,

THE EARLY JOURNALS OF THE GENERAL ASSEMBLY,

AND THE

LAWS

FROM THE YEAR 1779 TO 1786, INCLUSIVE.

TO WHICH ARE ADDED THE PROCEEDINGS

OF THE FIRST AND SECOND COUNCILS OF CENSORS.

COMPILED AND PUBLISHED BY

WILLIAM SLADE, JUN. SECRETARY OF STATE.

MIDDLEBURY:

J. W. COPELAND, PRINTER.

1829.

District Clerk's Office.
Vermont District, towit:
February 3. 1823.

Deposited by William Slade junr. of the said district, Esquire, as proprietor, and recorded in page of the first volumn of the Records of Copy Rights.

S. Goss, Clk.

AN

INTRODUCTION

TO

MURRAY'S ENGLISH GRAMMAR.

DESIGNED

FOR THE USE OF SCHOOLS.

THE

REFORMED METHODIST

POCKET HYMN BOOK;

COLLECTED FROM VARIOUS AUTHORS.

DESIGNED FOR THE WORSHIP OF GOD IN ALL CHRISTIAN CHURCHES.

Let the inhabitants of the rock sing, let them shout from the top of the mountains.

Isaiah xlii. 11.

I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

Psalms lvii. 9.

A

PRACTICAL GRAMMAR

OF THE

ENGLISH LANGUAGE;

ACCOMPANIED WITH

NOTES

CRITICAL AND EXPLANATORY.

BY RUFUS NUTTING, A. M.

Second Edition, Revised and Improved.

"It is to language that we undoubtedly owe the most important improvements of which our intellectual character is susceptible"

EDIN. ENCYCLOPEDIA.

"Every step of the way to the pinnacle of the temple of science may be strewed with flowers."

EDINBURGH,

The Clerk will please to learn one Hundred pages of the Hymn Book.

District Clerk's Office
Vermont District, to wit
January 9. 1823. —

Deposited by John Lynde
of the said District, Esquire, as
proprietor, and recorded in
page of the first
volume of the records of
Copy Rights.

Jesse Gove Clk.

John Lynde

District Clerk's Office
Vermont District, to wit
April 8. 1823.

Deposited by Darius
Clark, proprietor, and
recorded in page
of the first volume of
the records of Copy Rights.

Jesse Gove Clk.

District Clerk's Office
Vermont District, to wit
June 5. 1823. —

Deposited by the author,
and recorded in page
of the first volume of the
records of Copy Rights.

J. Gove, Clk.

District of Vermont, To wit :

L.S.

BE IT REMEMBERED, that on the twenty-third day of February, in the forty-eighth year of the Independence of the United States of America, the

REV. ASA BURTON,

of the said District, hath deposited in this office, the title of a book, the right whereof he claims as author, in the words following, to wit :

" Essays on some of the first principles of Metaphysicks, Ethicks, and Theology. " By Asa Burton, D. D. Pastor of the Church in Thetford, Vermont."

In conformity to the act of the Congress of the United States, entitled " An act for the encouragement of learning, by securing the copies of maps, charts, and books to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,
Clerk of the District Court of Vermont.

A true copy of record, examined and sealed by me,

J. GOVE, *Clerk*,

ESSAYS

ON SOME OF THE FIRST PRINCIPLES

OF

METAPHYSICKS, ETHICKS, AND THEOLOGY.

By ASA BURTON, D. D.

PASTOR OF THE CHURCH OF CHRIST IN THETFORD, VERMONT

PORTLAND:

PRINTED BY ARTHUR SHIRLEY.

1824.

Essays on some of the first principles of Meta-
physics, Ethics & Theology - by Asa Burton D.D. Pastor
of the church in Thetford Vermont.

District Clerk's Office
Town of Bristol, to wit:
July 23. 1803.
Deposited by the Author
and recorded in page
of the first volume of the
Book of Copy Rights
J. Burr, Clk

PRACTICAL FORMS,

WITH

NOTES AND REFERENCES

EXPLANATORY OF THE LAW GOVERNING THE CASES TO WHICH THEY ARE APPLICABLE.

TOGETHER WITH

A LENGTHY NOTE,

GIVING EVERY LEGAL REQUISITE TO THE PERFECTION OF DEEDS AND OTHER CONVEYANCES OF REAL ESTATE, IN MOST OF THE STATES OF THE UNION, AND FORMS OF ACKNOWLEDGEMENTS AND PROOFS THEREOF, AS REQUIRED AND PRACTICED IN EACH.

BEING

A CONVENIENT MANUAL

FOR

MEN OF BUSINESS, CONVEYANCERS, JUDGES OF PROBATE, EXECUTORS AND ADMINISTRATORS, SHERIFFS, TOWN OFFICERS, AND JUSTICES OF THE PEACE.

WINDSOR, VERMONT.

PRINTED AND SOLD BY SIMEON IDE.—SOLD, ALSO, BY WM. FAY, RUTLAND; E. P. WALTON, MONTPELIER; E. EATON, DANVILLE, AND BY BOOKSELLERS GENERALLY.

1823.

District Clerk's Office,
Vermont District, to wit:
January 3. A. D. 1823

Deposited by Simeon Ide,
proprietor, and recorded
in page of the
first volume of the
Records of copy rights.

J. Gove Clk)

Col. J. Gove,

Rutland

Windsor, Dec. 30, 1822.

Mr. Gove

Sir Please send by the bearer a
certificate securing the copy-right of
the before named work to me as
proprietor & and charge your fees

Yours, &c

Simeon Ide

DISPERSION AND RESTORATION

OF THE

JEWS.

IN TWO PARTS.

PART I.

THE DESTRUCTION OF JERUSALEM;

WITH A DESCRIPTION OF THE CITY AND TEMPLE.

In a celebrated work, published in England; and often re-published in this country.

PART II.

THE PRESENT STATE OF THE JEWS;

AND THEIR RESTORATION TO PALESTINE.

WITH AN ADDRESS TO THE PUBLIC, RELATIVE TO THIS RESTORATION.

BY ETHAN SMITH, A. M.

Poultney April 2 1823

P. Gove Esq

Sir.—

We enclose one dollar. if that is not the full fee for a copy right we will send the remainder next week.— Please send us by return of mail the right.— & oblige yrs.— &c

Smith & Shute

District Clerk's Office,
Vermont District, to wit:
April 5th, A. D. 1823.
Deposited by Messrs Smith
and Shute, proprietors, and
recorded in page of the
first volume of the records
of Copy Rights.
S. Gove, Clk

Dist. Vt. ss. April 2d
Received and
recorded
Jesse Gove, Esq.
Clerk of Court
Rut. Hall
Dep

District Clerk's Office,
Vermont District, to wit:
August, 1. A. D. 1823.
Deposited by the author
and recorded in page
of the first volume of the
Records of Copy Rights.

BE IT REMEMBERED, That on the L. S. first day of August, in the forty-eighth year of the Independence of the United States of America, JOSEPH A. GALLUP, of the said District, hath deposited in this office, the title of a book, the right whereof he claims as auther, in the words following, to wit:

"Outlines of an Arrangement of Medical Nosology, founded on the Pathology of the Diseased System. For the use of the medical class. Phenomena morborum subito permutantur. By Joseph A. Gallup, M.D. Prof. Theor. and Prac. of Med. &c. in the Vermont Acad. of Med."

In conformity to the act of the Congress of the United States, entitled "an act for the encouragement of learning, by securing the copies of maps, charts, and books to the authors, and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true copy of record, examined and sealed by me,
J. GOVE, *Clerk.*

b. *As the location may principally affect the serous membranes of organs with feeble and peculiar sympathetic associations.*

ORDO 2.

DIATHESIS FERVIDA SEROSA.

(*Habitus sphacelus mitior.—Adynamia.*)

Typhus mitior.	*Typhus, or nervous fever.*
Odontitis.	*Inflam. of a tooth.*
Pharyngitis.	" *of the pharynx.*
Laryngitis.	" *of the larynx.*
Trachitis.	*Croup.*
Pneumonitis.	*Inflam. of the lungs.*
Carditis.	" *of the heart.*
Pleuritis.	" *of the pleura.*
Diaphragmitis.	" *of diaphragm.*
Gastritis.	" *of the stomach.*
Hepatitis.	" *of the liver.*
Splenitis.	" *of the spleen.*
Nephritis.	" *of the kidney.*
Cystitis.	" *of the bladder.*
Prostatitis.	" *of prostate gland*
Urethritis.	" *of the urethra.*
Orchitis.	" *of the testis.*
Peritonitis.	" *of peritoneum.*
Paronychia.	*Whitlow.*

Febris petechialis mitis.	*Mild petechial fever.*
Febris remittens.	*Remittent fever.*
Febris intermittens.	*Intermittent fever, (species multæ.)*
Pleuritis mitis.	*Mild pleurisy.*
Peritonitis mitis.	*Mild peritonitis.*
Erysipelas internum	*Internal erysipelas.*
Miliaris interna.	*Internal miliary.*
Hydrocephalus subitus.	*Acute dropsy in the head.*
Hydrothorax subitus.	*Acute hydrothorax.*
Ascites subitus.	*Acute ascites.*
Exanthemata repulsa.	*Repelled eruptions.*

c. *As the principal locality may affect the mucous membranes.*

ORDO 3.

DIATHESIS FERVIDA MUCOSA.

(*Habitus pyrexealis lentus.*)

Catarrhus.	*Gravido, or coryza.*
Influenza.	*Influenza.*
Ophthalmia mucosa.	*External inflammation of the eye.*
Aphtha.	*Thrush.*

Dear Sir, We had occasion to say a word
on Thursday in the title page; — I write you can at-
ter this to the record without detriment, and only
wishing the record that you have
written the letter. — Permit me that you have
sent, & write the whole of the record Vermont
Agreement the Amount title page and return
them.
Yours very respectfully
Jos. A. Gallup

BE IT REMEMBERED, That on the
L. S. first day of August, in the forty-eighth
year of the Independence of the United
States of America, JOSEPH A. GALLUP, of
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"Outlines of an Arrangement of Medical Nosology,
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subito permutantur. By Joseph A. Gallup, M.D. Prof.
Theor. and Prac. of Med. &c. in the Vermont Acad.
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charts, and books to the authors, and proprietors of
such copies, during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true copy of record, examined and sealed by me,
J. GOVE, *Clerk.*

7

Febris petechialis mitis.	*Mild petechial fever.*
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ORDO 3.

DIATHESIS FERVIDA MUCOSA.

9

Odontitis.	*Inflam. of a tooth.*
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Laryngitis.	" *of the larynx.*
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Gastritis.	" *of the stomach.*
Hepatitis.	" *of the liver.*
Splenitis.	" *of the spleen.*
Nephritis.	" *of the kidney.*
Cystitis.	" *of the bladder.*
Prostatitis.	" *of prostate Gland*
Urethritis.	" *of the urethra.*
Orchitis.	" *of the testis.*
Periostitis.	" *of periosteum.*
Paronychia.	*Whitlow.*

PRINTED BY DAVID WATSON.
WOODSTOCK: 1828.

OUTLINES
OF AN ARRANGEMENT OF
MEDICAL NOSOLOGY,
FOUNDED ON THE PATHOLOGY OF THE
DISEASED SYSTEM.
FOR THE USE OF THE MEDICAL CLASS.

Phenomena morborum subito permutantur.

BY JOSEPH A. GALLUP, M.D.
Prof. Theor. & Prac. of Med.
Prof. Theor. & Prac. of Med. in the Vt. Acad.

PRINTED BY DAVID WATSON.
WOODSTOCK: 1828.

DISTRICT OF VERMONT, } TO WIT: }

BE IT REMEMBERED, That on the first day of August, in the forty-eighth year of the Independence of the United States of America, JOSEPH A. GALLUP, of the said District, hath deposited in this office, the title of a book, the right whereof he claims as auther, in the words following, to wit:

L. S.

"Outlines of an Arrangement of Medical Nosology, founded on the Pathology of the Diseased System. For the use of the medical class. Phenomena morborum subito permutantur. By Joseph A. Gallup, M.D. Prof. Theor. and Prac. of Med. &c. in the Vermont Acad. of Med."

In conformity to the act of the Congress of the United States, entitled "an act for the encouragement of learning, by securing the copies of maps, charts, and books to the authors, and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true copy of record, examined and sealed by me,
J. GOVE, *Clerk.*

THE causes of disease exert their influence by a general impulse of stimulation, and the whole system becomes sympathetically affected.—The tone of the moving fibres of the system is preternaturally increased, with morbid irritability; the functions of organs are accelerated, or retarded; at any rate, disordered. When retarded, the inability has been called debility; a common morbid diathesis becomes formed, which shows itself by different external phenomena and internal derangements, exhibiting the characters of different habits of disease, principally by their peculiar irritation, and local tendencies.

ORDO 2.

DIATHESIS FERVIDA SEROSA.

(*Habitus typhoidea mitior.—Adynamia.*)

Typhus mitior.	*Typhus, or nervous fever.*

b. As the location may principally affect the serous membranes of organs with feeble and peculiar sympathetic associations.

Odontitis.	*Inflam. of a tooth.*
Pharyngitis.	" *of the pharynx.*
Laryngitis.	" *of the larynx.*
Trachitis.	*Croup.*
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Splenitis.	" *of the spleen.*
Nephritis.	" *of the kidney.*
Cystitis.	" *of the bladder.*
Prostatitis.	" *of prostate gland.*
Urethritis.	" *of the urethra.*
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Periostitis.	" *of periosteum.*
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Ascites subitus.	*Acute ascites.*
Exanthemata repulsa.	*Repelled eruptions.*

c. As the principal locality may affect the mucous membranes.

ORDO 3.

DIATHESIS FERVIDA MUCOSA.

(*Habitus pyrexealis lentus.*)

Catarrhus.	*Gravido, or coryza.*
Influenza.	*Influenza.*
Ophthalmia mucosa.	*External inflammation of the eye.*
Aphtha.	*Thrush.*

Trachitis mitis.	*Mild croup.*
Peripneumonia notha.	*Spurious peripneumony.*
Pertussis.	*Whooping cough.*
Phthisis mucosa.	*Consumption of mucous membrane*
" trachealis	" *of trachea.*
" pulmonalis.	" *of lungs.*
Febris gastrica.	*Gastric fever.*
Erythema gastricum.	*Erythema of the stomach.*
Erythema intestinalie.	" *of the intestines.*
Febris biliosa.	*Bilious fever.*
Dysenteria mitis.	*Mucous dysentery.*
Diarrhœa.	*Diarrhœa.*
Exanthemata repulsa.	*Repelled eruptions.*

d. As the localities may affect several, or all of the organic membranous tissues, with perturbed sympathetic associations.

ORDO 4.

DIATHESIS FERVIDA COMPLEXA.

(*Habitus typhoides gravior.—Ataxia.*)

Pestis orientalis.	*Plague.*
Typhus icterodes.	*Yellow fever.*

The local determinations are subject to mutability; and the intrinsic character of the diathesis may change; so a disease in one order now, may suddenly find a place in another, with a variation of local tendency, and consequently exhibiting new phenomena.

NOSOLOGIA MEDICA.

CLASSIS SINGULA.

HABITUDO MORBOSA PYREXEALIS CONMUNIS.

ORDINES 17.

Cynocha.	*Sthenic fever.*
Phlogosis.	*Inflammation.*
Phrenitis.	" *of the dura mater.*
Ophthalmia fibrosa.	" *internal of eye.*
Tonsillitis.	*Quinsy.*
Parotis.	*Mumps.*
Otitis.	*Inflam. of the ear.*

OUTLINES

OF AN ARRANGEMENT OF

MEDICAL NOSOLOGY,

FOUNDED ON THE PATHOLOGY OF THE

Diseased System.

FOR THE USE OF THE MEDICAL CLASS.

Phenomena morborum subito permutantur.

BY JOSEPH A. GALLUP, M. D.
Prof. Theor. & Prac. of Med. &c. in the Vermont Acad. of Med.

WOODSTOCK:
PRINTED BY DAVID WATSON.
1823.

District of Vermont, To wit:

Be it remembered, that on the day of A.D. 1824 and in the forty-ninth year of the Independence of the United States of America Israel Newton of the said district has deposited in this office the title of a book, the right whereof he claims as proprietor, in the words following, to wit

"Medical Researches, containing

1. The medical properties and use of more than four hundred articles, the production of the United States, and mostly of the New England States, many of which are valuable discoveries, never before published.

2. Upwards of two hundred and fifty prescriptions and compositions, among which are some, applicable to almost every disease incident to the human frame.

3. A concise view of the causes of disease in general, particularly of fevers, with general directions for their treatment, comprising quotations from the most celebrated authors upon the use of the water bath, steaming, showering and tepid bath.

4. Receits in full for preparing and compounding all those medicines the author has exhibited for sale these twenty five years past.

5. A number of officinal compositions from the most approved authors, such as are wanted in every family

6. A general index of diseases with numerical references to the several articles of remedy in each disease, a table of classification, and a glossary, by Israel Newton

In conformity of the act of congress of the United States entitled "An act for the encouragement of learning by securing the copies of Maps, Charts, & Books, to the authors and proprietors of such copies during the times therein mentioned: and also to an act entitled an act supplementary to an act entitled an act for the encouragement of learning by securing the copies of Maps, Charts, & Books, to the authors and proprietors of such during the times therein mentioned: and extending the benefit thereof to the arts of designing, Engraving and Etching:

Reports
of
Cases
argued and determined
In the
Supreme Court
of the
State of Vermont

Reported & published in pursuance
of a Statute Law of the State

By Daniel Chipman

Vol. 1.

Middlebury: Published by D. Chipman & Son. J. W. Copeland, Printer

1824

Historical and other prints."

Clerk of the District of Vermont

District Clerk's Office,
Vermont District, to wit:
Nov 17. 1824.

Deposited by Daniel
Chipman Esqr the
author and
proprietor, and recorded

Dear Sir as I understand that you are District Clerk for the District of Vermont I enclose the title of a Book for the purpose of being deposited in your office the right whereof I claim as proprietor in the following words to wit

Medical Researches

Containing

1. The medical properties and use of more than four Hundred articles, the production of the United States, and mostly of the New England States, many of which are valuable discoveries never before published.
2. Upwards of two hundred and fifty prescriptions and compositions, among which are some applicable to almost every disease incident to the human frame.
3. A concise view of the causes of disease in general, particularly of fevers, with general directions for their treatment, comprising quotations from the most celebrated authors upon the use of the water Bath, steaming, showering and tepid bath.
4. Results in full for preparing and compounding all those medicines the Author has exhibited for sale these twenty five years past.
5. A number of official compositions from the most approved authors, such as are wanted in every family.
6. A General index of diseases with numerical references to the several articles of remedy in each disease: a table of classifications, and a glossary.

By Israel Newton.

Norwich Vermont Nov 22d 1824

P.S. as it is very inconvenient for me to call on you & as I am ignorant as to the sum of your fee with you to be so good as to send me a multifile of the deposit enclosed in a letter & the sum of your fee & I will forward it & procure from yours with respect I Newton the one I enclose you shall answer after being filled up & signed JN

NB. I want the multifile to send to the printer as soon as the work will be put to the press very soon

District Clerks Office
Vermont District, ss
Nov. 29. 1824.
Deposited by Israel Newton
proprietor and made
proprietors entry

Nov. 29

Col. Jesse Gove Esq
District Clerk for the State of Vermont.
Rutland Vt.

Paid 50

A

GAZETTEER

OF THE

STATE OF VERMONT;

CONTAINING A BRIEF

GENERAL VIEW OF THE STATE,

A HISTORICAL AND TOPOGRAPHICAL DESCRIPTION OF ALL THE

COUNTIES, TOWNS, RIVERS, &c.

TOGETHER WITH

A MAP AND SEVERAL OTHER

ENGRAVINGS.

BY ZADOCK THOMPSON, A. B.

MONTPELIER, Vt.
PRINTED BY E. P. WALTON.

1824.

MEMOIR

OF

Rev. Levi Parsons,

LATE MISSIONARY TO PALESTINE.

In three Parts.

I. CONTAINING SKETCHES OF HIS YOUTH AND EDUCATION. II. CONTAINING SKETCHES OF HIS MISSIONARY LABOURS IN THIS COUNTRY. III. CONTAINING SKETCHES OF HIS MISSIONARY LABOURS IN ASIA MINOR AND JUDEA; TOGETHER WITH AN ACCOUNT OF HIS LAST SICKNESS AND DEATH.

COMPILED AND PREPARED BY
Rev. Daniel O. Morton, A. M.
Pastor of a Church in Shoreham, (Vt.)

PUBLISHED AND PRINTED BY SMITH & SHUTE,
POULTNEY (VT.)

1824.

Copy Right in the name of D. O. Morton

Smith & Shute

S. Jove Esq

Charge the same to us, & we will settle

our bill with you shortly S & S

District Clerk's Office,
Vermont District, to wit:
July 17. 1824. —
Deposited by the author
and marked

Poultney, Jan 24, 1824

Mr Gove
Please to send by the bearer a copy-right
for the following work
Yours respectfully
Smith & Shute

VIEW OF THE TRINITY.

A

TREATISE

ON THE

CHARACTER

OF

Jesus Christ,

AND ON THE

TRINITY IN UNITY OF THE GODHEAD;

WITH

Quotations from the primitive Fathers.

SECOND EDITION.

BY ETHAN SMITH,
PASTOR OF A CHURCH IN POULTNEY, (VT.)

"Immanuel,—God with us."
"In the name of the Father, and of the Son, and of the Holy Ghost."
"Because he believeth not the record that God gave of his Son."

PUBLISHED AND PRINTED BY SMITH & SHUTE,
POULTNEY, (VT.)

1824.

District Clerk's Office,
Vermont District, to wit
Sept. 26. 1824
Deposited by Smith
and Shute as proprietors
and recorded

Jesse Gove, Esq
Rutland
Vt.

A

TREATISE

ON

GUNTER'S SCALE, AND THE SLIDING RULE:

TOGETHAR WITH A

DESCRIPTION AND USE,

OF THE

SECTOR, PROTRACTOR, PLAIN SCALE, AND LINE OF CHORDS;

OR

AN EASY METHOD OF FINDING THE AREA OF SUPERFICES; AND OF MEASURING BOARDS; AND OF FINDING THE SOLID CONTENTS OF BODIES, ESPECIALLY THAT OF TIMBER, BY THE SLIDING RULE; AND ALSO OF GUAGING CASKS, AND ROUND TIMBER.

TO THESE ARE ADDED SEVERAL USEFUL LOGARITHMICK TABLES, TABLES OF LATITUDE AND DEPARTURE, AND A TABLE OF NATURAL RADII, NOT KNOWN TO HAVE BEEN HERETOFORE PUBLISHED: ALSO A TABLE OF ROUND, AND SQUARE TIMBER.

BY GEORGE CURTIS, MATH.

WHITEHALL, N. Y.
PRINTED AND PUBLISHED BY E. ADAMS.
1821.

A NARRATIVE

OF THE LIFE OF

JAMES PEARSE,

More particularly of five years residence in the States of *Mississippi* and *Louisiana*, together with some account of that country, its Inhabitants, Climate and Productions. Designed for the use of men of ordinary life, who wish to emigrate from the Northern and Western States.

Experience teaches, I its page have read,
Been with their living, saw their numerous dead;
Volumes when wrote ne'er teach half their woes,
Thrice happy he who reads, but never goes.

WRITTEN BY HIMSELF.

District of Vermont,—To Wit.

BE IT REMEMBERED, That on the twenty-seventh day of May in the forty-eighth year of the Independence of the United States of America, GEORGE CURTIS of the said district, hath deposited in this office the title of a book, the right whereof he claims as author, in the words following, to wit: "A treatise on Gunter's Scale, and the Sliding Rule, together, with a description and use of the Sector, the Protractor, Plain Scale, and Line of Chords; or an easy method of finding the area of superfices, and of measuring Boards and finding the solid contents of bodies, especially that of timber, by the Sliding Rule, and also of gauging Casks and Round Timber. To these are added several useful Logarithmick Tables, Tables of Latitude and Departure, and a table of Natural Radii, not known to be heretofore published. By GEORGE CURTIS, Math." In conformity to the Act of Congress of the United States, entitled "an act for the encouragment of learning, by securing the copies of maps, charts, and books to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true Copy of Record, examined and sealed by
J. GOVE, *Clerk.*

District Clerk's Office
Vermont District, ss.
June 16, 1832.
I certify that the
foregoing is a true
copy of the record
of the Title of the
author mentioned
therein.

PAID 20

Jesse Gove Esqr

Rutland

Vermont

Philadelphia March 25th 1823

Dear Sir. Enclosed is the title of a book which I am now publishing. I wish to secure the copy right, as Author and proprietor. I Enclosed is one dollar. which I understand is about what the expense will be. should it be insufficient, I will pay you the ballance soon. I wish you to send me the certificate of the copy right as soon as Saturdays mail. I very respectfully yours

Leonard Perring

Jesse Gove Esqr

send me a bill of your fees also.

A

Collection

of

Useful, Interesting.

and

Remarkable events.

Original and select,

from

Ancient and modern

Authorities.

By Leonard Deming

"Gather up the fragments that remain, that nothing be lost." Sacred Writ

District Clerk's Office,
Vermont District, to wit:
March, 23. A. D. 1825.

Deposited in this office by the
author, and recorded in
pag of the
Volume of the records of
Copy Rights. J. Gould
Clk

Woodstock, March. 29. 1825.

Dear Sir, You may recollect that about 2 years since I took a copy right for a book I then expected to publish soon. Since that time I have so far altered my plan & the date is so far back that I have concluded to ask you to send me, as soon as convenient, a copy right for the following title. Viz.

"The Missionary Gazetteer, comprising a view of the inhabitants, & a geographical description of the countries & places, where Protestant Missionaries have labored; alphabetically arranged, & so constructed, as to give a particular, & general history of Missions throughout the world; with an appendix, containing an alphabetical list of Missionaries; ~~with the references~~ & their Stations, the time of entering, removal, or decease. By Walter Chapin; Pastor of the Church in Woodstock, Vermont."

Have to give the copy right to me as "Author & proprietor"; & I will forward you the pay by the first convenient opportunity. I shall probably send some of the books into your region in the month of May next. I am yours respectfully

Walter Chapin

Jesse Gove, Esqr.

District Clerk's Office,
Vermont District, to wit:
April 5. 1825.—
Deposited by the
within Proprietor and
Inspected

Paid 10

Jesse Gove, Esqr.
Rutland.
Vt.

Woodstock
Mar 30
Free

4½ Letters

VIEW OF THE HEBREWS;

OR THE

TRIBES OF ISRAEL IN AMERICA.

EXHIBITING

CHAP. I. THE DESTRUCTION OF JERUSALEM. CHAP. II. THE CERTAIN RESTORATION OF JUDAH AND ISRAEL. CHAP. III. THE PRESENT STATE OF JUDAH AND ISRAEL. CHAP. IV. AN ADDRESS OF THE PROPHET ISAIAH TO THE UNITED STATES RELATIVE TO THEIR RESTORATION.

SECOND EDITION, IMPROVED AND ENLARGED.

By Ethan Smith,
PASTOR OF A CHURCH IN POULTNEY (VT.)

"*These be the days of vengeance.*"
"*Yet a remnant shall return.*"
"*He shall assemble the outcasts of Israel; and gather together the dispersed of Judah.*"

PUBLISHED AND PRINTED BY SMITH & SHUTE,
POULTNEY, (VT.)
1825.

District Clerk's Office
April 16. 1825.
Vermont District to wit
Deposited by Smith & Shute,
proprietors & recorded

Title Page

Fredonic Smith's examination of the Principle of
Atheism and revelation and his remarks thereon—and his
remarks upon a few Philosophical questions

I wish you to send Instructions what is further necessary to be done
to be left at the post office at Moncton

The farmers library, or Essays Designed to encourage
the pursuits & promote the Science of agriculture.
By Leonard E. Lathrop Esquire.

Industry is most efficacious when aided
by Science.

District Clerk's Office,
Vermont District, Court
January 31. A. D. 1825.
Deposited by William Hay
of Rutland in said District
as proprietor, and recorded

District Clerk's Office,
Vermont District Court,
May 12. A. D. 1825
Recorded by the author
ity

A

NARRATIVE

OF THE

LIFE

OF

JAMES PEARSE,

IN TWO PARTS.

PART I,

CONTAINING A GENERAL ACCOUNT OF HIS EARLY LIFE; AND MORE PARTICULARLY OF FIVE YEARS RESIDENCE IN THE STATES OF MISSISSIPPI AND LOUISIANA, TOGETHER WITH SOME ACCOUNT OF THAT COUNTRY, ITS INHABITANTS, CLIMATE AND PRODUCTIONS:—DESIGNED FOR THE USE OF MEN OF ORDINARY LIFE, WHO WISH TO EMIGRATE FROM THE NORTHERN AND WESTERN STATES.

PART II,

CONTAINING AN ACCOUNT OF HIS UNFORTUNATE IMPRISONMENT AT PLATTSBURGH, IN THE STATE OF NEW-YORK. CERTIFIED BY A NUMBER OF GENTLEMEN WHO WERE ACQUAINTED WITH THE CIRCUMSTANCES OF HIS IMPRISONMENT.

—:o:—

WRITTEN BY HIMSELF.

—:o:—

District Clerk's Office,
Vermont district, to wit:
June 7. A. D. 1825.
Deposited by Timothy Pearse,
as proprietor, and recorded

The

Christian's Instructer,

containing a Summary

Explanation & Defence

Of the doctrines & duties of the

Christian Religion.

By Josiah Hopkins A. M.
Pastor of Congregational Church, New Haven, Vt.

"To the law & to the testimony." Isaiah.

Sent to J. W. Copeland Middlebury Ferry Train

District Clerk's Office
Vermont District, to wit
October, 8. 1825.

Deposited by the Reverend
Josiah Hopkins, the author

for sale

The

Christian Instructer

Instructed,

Containing remarks upon a late Publication

of the

Rev Joseph Hopkins of Ct.

Pastor of the Congregational Church in New Haven, Ct.

With a Short

Appendix,

Containing extracts from the articles of

Hebdison Consociation,

With brief Remarks upon them.

By Noah Levings,

Minister of the Gospel.

"If they speak not according to this word, it is because there is no light in them." — Isaiah.

Middlebury March 14, 1827.

Jesse Gove Esq

Sir — The above is the title of a book now in press and nearly finished, which the author has requested me to forward to you and secure the copy right in his name. I will you would forward the certificate as soon as possible, with a bill of the expenses, and I will remit you the cash immediately.

Respectfully Yours

J. Haseland

Paid.
J. H. Copeland

PAID 10

Jesse Gove, Esq.

Rutland,

Vermont

1827.

Rec'd 15. cts in 1827.
and copy rule to
Noah Levings, author and
charge to Jos. W. Copeland
J Gove

District Clerk's Office,
Vermont District, to wit:
March, 15th, 1827.
Deposited in this office
by the author, and

Woodstock Dec. 10 1827

Mr. Gove

Dear Sir Mr. Edmund C. Hovey wishes to depaisit the enclosed copy of a book as the proprietors in your office. I wish you would return the artificate directed to me at Woodstock as soon as possibles

I do not know what your fee is but enclose $1.00

Yours &c.

Rufus Colton

The certificate to be in the name of

Edmund C. Hovey

Paid 10
Dec 11
Gove Esq.
Rutland Vt.

Rec'd Dec 14. 1827.

Dec 11

THE

Devotional Exercises

OF

MISS BETSEY HOVEY,

Of Norwich, Vt.

TOGETHER WITH SOME PARTICULARRS OF HER LIFE, LAST SICKNESS AND DEATH

"The wise shall inherit glory."—Prov. iii. 35.

WOODSTOCK:
PRINTED BY ALFUS COLTON.
1827.

District Clerk's Office,
Vermont District, ss.
Dec. 18. 1827.
Deposited in this Office
by Edmund L. Storrs
proprietor, & recorded

A

GREEK LEXICON,

ADAPTED TO THE

NEW TESTAMENT,

WITH

ENGLISH DEFINITIONS.

BY SAMUEL C. LOVELAND.

WOODSTOCK, VT.
PRINTED BY DAVID WATSON.
1827.

District Clerk's Office,
Vermont District, to wit:
Nov. 27, 1827
Deposited in this
Office by the author
Rev.
Samuel C. Loveland,
of the said District, and
recorded

District Clerk's Office,
Vermont District, to wit:
August 9. 1827.
Deposited by E. P.
Walton, as proprietor, &
recorded in page

THE

CHILD'S ASSISTANT

TO A

KNOWLEDGE

OF THE

GEOGRAPHY AND HISTORY

OF

VERMONT.

BY S. R. HALL.

MONTPELIER:
PRINTED BY E. P. WALTON,
1827.

Montpelier, July 7, 1827.

Jesse Lowe, Esq

Dear Sir, Please send me the certificate of a city right, with my name inserted, as proprietor, of the little work, of which the inclosed is a title page. I will pay you bill to you when settled in Ost next

Respectfully,

E. P. Walton

Montpelier July 7

Jesse Lowe, Esq

Burlington, Vt.

Paid 10

PRIMITIVE

TRINITARIANISM,

EXAMINED

AND

DEFENDED,

BY ELDER ELIJAH BAILEY,

OF THE

METHODIST REFORMED CHURCH IN AMERICA.

"His goings forth were of old, from everlasting." Micah v. 2.

"This is life eternal, to know thee, the only true God, and Jesus Christ, whom thou hast sent." John xvii. 3.

District Clerk's Office,
[redacted] District, to wit:
September 30 1826.

Deposited by Lewis Clark,
as proprietor, and recorded

"THE

YOUTH'S ASSISTANT

IN

THEORETICK AND PRACTICAL

ARITHMETICK.

DESIGNED FOR THE

Use of Schools in the United States.

BY ZADOCK THOMPSON, A. M.
Author of the Gazetteer of the State of Vermont.

SECOND EDITION,
WITH CORRECTIONS AND ADDITIONS."

WOODSTOCK, VT.
PRINTED BY DAVID WATSON.
1826.

District Clerks Office,
Vermont District, to wit:
Sept. 8. 1826. —
Deposited by the author
and recorded

THE

YOUTH'S ASSISTANT

IN

THEORETICK AND PRACTICAL

ARITHMETICK.

DESIGNED FOR THE

USE OF SCHOOLS IN THE UNITED STATES.

BY NADOCK THOMPSON, A.M.

AUTHOR OF THE GEOGRAPHY OF VERMONT.

SECOND EDITION,

WITH CORRECTIONS AND ADDITIONS.

WOODSTOCK, VT.
PRINTED BY DAVID WATSON.
1826.

Paid 10
Jesse Gove, Esq.
Rutland,
Vt.
WOODSTOCK
July 28
VERMONT

Trial for a Rape.

THE

TRIAL

OF

JOSEPH BURNHAM,

BEFORE THE

COUNTY COURT HELD AT WOODSTOCK,

IN THE COUNTY OF WINDSOR,

June, 1826.

WOODSTOCK, VT.
PRINTED BY DAVID WATSON.
1826.

Woodstock, July 22, 1826

Jesse Gove, Esq.

Sir

Please to send me by mail as soon as convenient, a certificate as Proprietor of the work, a title page of which is attached to this.

Enclosed are $2.00, which I presume be sufficient to cover the fees of office.

Yours respectfully

David Watson

District Clerk's Office,
Vermont District, ss.
July 24, 1826.—
Deposited by David
Watson as proprietor and
received

Change returned

Trial for a Rape.

TRIAL

OF

JOSEPH BURNHAM

BEFORE THE

COUNTY COURT HELD AT WOODSTOCK

IN THE COUNTY OF WINDSOR

June, 1820.

PRINTED BY DAVID WATSON

1826

WOODSTOCK, VT.

Deposited Oct. 23. 1828,
by Jon^a. M. Allen, Author
and Proprietor

~~Jesse Gove~~

Jesse Gove Esqr=
Rutland
Vermont.

Jesse Gove

Castleton V. T. Oct 21st 1828

Dear Sir, The following is a ~~copy~~ ~~title~~
of a book for which I wish a
copy right secured to me.

A system of Pharmacology, designed
for a practical compendium of mate-
ria medica and pharmacy; and
as a text book for students attending
medical lectures, by Jonathan A.
Allen M.D. Professor of Materia Medi-
ca and Pharmacy in the Vermont
Academy of Medicine.

"Nullum ego cognosco remedium,
nisi quod temperatio corpori sit tale"
Boerhaave.

Respectfully Yours.
J. A. Allen

J. Grove Esqr

P.S. I have enclosed one Dollar if

that be not your ordinary fee
let me know what it is and
I will forward it without delay.

Yr — &c
D. H. S.

Direct your line to Carrollton
as soon as convenient

THE

SABBATH SCHOOL GUIDE;

OR,

A SELECTION OF INTERESTING AND PROFITABLE SCRIPTURE LESSONS, ILLUSTRATED AND APPLIED, BY QUESTIONS AND ANSWERS. DESIGNED AS A PERMANENT SYSTEM OF SABBATH SCHOOL INSTRUCTION.

BY JOHN J. SHIPHERD,
Minister of the Gospel.

[To be published in semi-annual Numbers.]

No. II.

"How sweet are thy words unto my taste! yea, sweeter than honey to my mouth." Ps. cxix. 103.

MIDDLEBURY:
PUBLISHED BY THE VT. S. S. UNION.
Ovid Miner, Printer.
1828.

THOMPSON'S NEW ARITHMETIC.

THE

YOUTH'S ASSISTANT

IN

THEORETIC AND PRACTICAL

ARITHMETIC.

DESIGNED FOR THE USE OF

SCHOOLS IN THE UNITED STATES.

BY ZADOCK THOMPSON, A. M.
AUTHOR OF THE GAZETTEER OF THE STATE OF VERMONT.

IMPROVED EDITION.

Woodstock, Vt.

PRINTED AND SOLD BY DAVID WATSON.—SOLD ALSO BY N. HASKELL, WOODSTOCK; E. P. WALTON AND GOSS & REED, MONTPELIER; WHITE & READ, NEWBURY; E. & T. MILLS AND A. & D. DAY, BURLINGTON; E. WELLINGTON & CO. MILTON; H. JANES, ST ALBANS; J. HAGAR, MIDDLEBURY; WM FAY, RUTLAND; HOLBROOK & FESSENDEN, BRATTLEBORO'; J. I. CUTLER & CO. BELLOWS FALLS; S. IDE AND P. MERRIFIELD, WINDSOR, &c. &c.

1828.

District Clerk's Office,
Vermont District, to wit:
December, 17. A. D. 1828.
Deposited by the author, and
recorded

District Clerk's Office,
Vermont District, to wit:
October, 3d. A. D. 1828.
Deposited by Zadock Thompson,
as author, and recorded

INDUCTIVE

GRAMMAR.

DESIGNED FOR

BEGINNERS.

BY AN INSTRUCTER.

WINDSOR.

PRINTED AND PUBLISHED

BY S. IDE.

1829.

Windsor, Nov. 29, 1828.

Col. J. Gove

Dr Sir— Enclosed I send you the title page of a work, the copy-right of which I wish to have secured in my name, as proprietor. You will please return a certificate by first mail, together with a bill of your fees.

I am, respectfully
Yours, &c. &c.

Simeon Ide.

District Clerk's Office,
Vermont District, ss.
Dec. 2. A.D. 1828.
Deposited by Simeon Ide
in the said District, as
proprietor, and recorded

Said 10

Col. Jesse Gove

Rutland

Rutland
Dist

Vermont District, ss
to wit:

Be it remembered, that on the fourth day of August, in the fifty third year of the Independence of the United States of America, Jonathan Lamb of the said District, hath deposited in this office, the title of a book, the right whereof he claims as author, in the words following, to wit: "The Child's Primer: for the use of Common Schools and families. By J. Lamb.

"Delightful task to rear the tender thought
And teach the young idea how to shoot."

In conformity to the act of the Congress of the United States, entitled "an act for the encouragement of learning, by securing the copies of maps, ~~charts and~~ charts, and books to the authors and proprietors of such copies, during the times therein mentioned."

Jesse Gove,
Clerk of the District of Vermont.

A true copy of record, examined and sealed by me,

S. Gove, Clk.

THE

CHILD'S PRIMER;

FOR THE USE OF COMMON SCHOOLS
AND FAMILIES.

BY J. LAMB.

"Delightful task to rear the tender thought
"And teach the young idea how to shoot."

Burlington:
PRINTED BY E. & T. MILLS.
1828.

District Clerk's Office,
Vermont District, to wit:
August 4. 1828.
Deposited by the author &
recorded

District Clerk's Office,
Vermont District, to wit,
June 28. 1828. —

Deposited by ~~Oliver~~
~~Middlebury~~ Rev. John
J. Shipherd, and recorded

Mr J Gove, Sir, Please forward a certificate
of copy right for the within mentioned work, to the
printer of said work (Ovid Miner Middlebury)
& also your bill of fees for said certificate, which
shall be paid the first opportunity of remittance
The work being now in press, You will confer
a great favor by forwarding the certificate as soon
as may be Yours respectfully

Middlebury 24 June 1828. John J. Shipherd

~~Gove~~ Said. —

MIDDLEBURY JUN 21

THE SABBATH SCHOOL GUIDE;

OR,

A SELECTION OF INTERESTING AND PROFITABLE SCRIPTURE LESSONS, ILLUSTRATED AND APPLIED, BY QUESTIONS AND ANSWERS. DESIGNED AS A PERMANENT SYSTEM OF SABBATH SCHOOL INSTRUCTION.

BY JOHN J. SHIPHERD,
Minister of the Gospel.

[*To be published in semi-annual Numbers.*]

No. I.

"How sweet are thy words unto my taste! *yea*, *sweeter* than honey to my mouth." Ps. cxix, 103.

MIDDLEBURY:
PRINTED BY OVID MINER.
1828.

FIRST LESSONS

IN

ENGLISH GRAMMAR.

DESIGNED ESPECIALLY

FOR THE USE OF

YOUNGER CLASSES.

"Early impressions are commonly the most lasting."—*Cunningham.*

BY RUFUS NUTTING, A. M.

Author of "A Practical Grammar," &c.

MONTPELIER,

PRINTED BY E. P. WALTON,

1828.

Rec'd 29 Dec. 1828.

District Clerk's Office,
Vermont District, to wit:
March, 29th, A.D. 1828.
Deposited by E. P. Walton
as proprietor

HISTORICAL & DESCRIPTIVE

LESSONS,

EMBRACING

SKETCHES OF THE

HISTORY, CHARACTER & CUSTOMS

OF ALL NATIONS:

DESIGNED

AS A COMPANION TO

GOODRICH's, WOODBRIDGE's, MORSE's,

SMILEY's, AND OTHER SCHOOL GEOGRAPHIES.

WITH NUMEROUS ENGRAVINGS.

BRATTLEBORO':

PUBLISHED BY HOLBROOK AND FESSENDEN.

1828.

District Clerk's Office,
Vermont District, to wit:
August 29. A. D. 1828.
Deposited by Holbrook &
Hependen of the said District
as proprietors, and recorded
in

THE

SELF-TAUGHT GRAMMARIAN;

OR THE

Family Grammar.

BY J. GREENLEAF, ESQ.

Author of "Grammar Simplified," &c.

District Clerk's Office
Vermont District Court.
March 17th 1828.
Deposited by the Author

Pomfret Con. Nov. 7, 1827.

Sir — I wish to procure a copy right for a book of the following title, in the name of Roswell Rice, jun. viz.

"Mental Vision, or the ruin of the fall, the Atonement by Christ, the general Resurrection, and Final Judgment: with the addition of some Poetry on Religious Subjects.

"He that believeth on the son, hath everlasting life: and he that believeth not the son, shall not see life, but the wrath of God abideth on him." John 3, 36. "First Edition. Composed and edited by Roswell Rice, jun."

Please to send it in the course of this week. I will account to you for the fee.

I am with respect, &c.

Darius Clark

District Clerk's Office
Vermont District Court
Sep. 10. 1828.
Deposited by Rowell
Rice pltf. as author,
and recorded

BENNINGTON VT JAN 14

Paid 10

Jesse Gove, Esq. C. U.S.C.

Rutland Vt.

Chester June 5. 1829

Dear Sir,

I wish to obtain a copy-right for a book, with the following Title.

The Independent American Spelling-Book; Or, The orthography of the English Language simplified, and adapted to the general standard of pronunciation. Intended greatly to facilitate the attainment of a common education, and in many thing, which is accomplished by a written Language; Or, to do for literature what the steam Engine has done for Navigation.

By U. C. Burnap A. M.

If you will forward this by mail soon, and name your fees, I will see, that the money is forwarded soon.

Please to answer this question in your return; will it effect the validity of the copy right if the book should not be published under several months.

Respectfully Yours
Uzziah C. Burnap

June 8. 1829
Rec'd & Ack.

Hon'd Wm Gore Esqr.
Butlers
Pa.

District Clerk's Office,
Vermont District, ss.
June 8. A. D. 1829.
Deposited by the Author

Rev. Levi Parsons
First Church
Amherst Mass.

LEBANON N.H.
AUG 18
VERMONT

MEMOIR

OF

REV. LEVI PARSONS,

FIRST MISSIONARY TO PALESTINE

FROM THE

UNITED STATES:

CONTAINING

SKETCHES OF HIS EARLY LIFE AND EDUCATION, HIS MISSIONARY LABOURS IN THIS COUNTRY, IN ASIA MINOR AND JUDEA, WITH AN ACCOUNT OF HIS LAST SICKNESS AND DEATH.

SECOND EDITION:

CONTAINING TWO DISCOURSES IN DEFENCE OF MISSIONS AND REVIVALS OF RELIGION, WRITTEN IN PALESTINE, AND NOW FIRST PUBLISHED.—ALSO, EXTRACTS FROM A FAREWELL ADDRESS DELIVERED BEFORE "THE SOCIETY OF ENQUIRY UPON THE SUBJECT OF MISSIONS," AT ANDOVER, SEPTEMBER, 1817.

COMPILED AND PREPARED BY
REV. DANIEL O. MORTON, A. M.

Rec'd Aug. 19, 1829
Answ. 21 Aug. 1829
J. Tice

Rec'd & Recorded
21 Dec. 1829
Thos. Cole

DISTRICT OF VERMONT, TO WIT:

L. S. BE it remembered, that on the twenty first day of December, in the fifty fourth year of the Independence of the United States of America, Rev. DANIEL O. MORTON, of the said district, hath deposited in this office the title of a book, the right whereof he claims as proprietor, in the words following, to wit:—

"Memoir of Rev. LEVI PARSONS, first Missionary to Palestine, from the United States; containing sketches of his early life and education, his Missionary labours in this country, in Asia Minor and Judea, with an account of his last sickness and death. Second Edition: Containing two Discourses in defence of Missions and Revivals of Religion, written in Palestine, and now first published. Also, extracts from a Farewell Address delivered before "the society of Enquiry upon the subject of Missions," at Andover, September, 1819. Compiled and prepared by Rev. DANIEL O MORTON, A. M."

In conformity to the Act of the Congress of the United States, entitled "An act for the encouragement of learning, by securing the copies of Maps, Charts, and Books, to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true Copy of Record. Examined and sealed by me.
J. GOVE, *Clerk.*

Burlington Dec 16. 1829

Dr Please send me a certificate of the above Copy & charge me as pr order

Yours respectfully
Chauncey Goodrich

J. Gove Esq

District Clerk's Office
Vermont District, ss.
Dec. 21. 1829.
Deposited by Rev. Daniel O. Morton, proprietor, and recorded in

THE SABBATH SCHOOL GUIDE:

OR,

A SELECTION OF INTERESTING AND PROFITABLE SCRIPTURE LESSONS, ILLUSTRATED AND APPLIED, BY QUESTIONS AND ANSWERS. DESIGNED AS A PERMANENT SYSTEM OF SABBATH SCHOOL INSTRUCTION.

BY JOHN J. SHIPHERD,
Minister of the Gospel.

[*To be published in semi-annual Numbers.*]

No. XXX.

"How sweet are thy words unto my taste! yea, sweeter than honey to my mouth." Ps. cxix. 103.

MIDDLEBURY:
VERMONT SABBATH SCHOOL UNION.

Ovid Miner, Printer.
1828.

District Clerk's Office
Vermont District, to wit:
August, 7th, A.D. 1829.
Deposited by the Author,
and recorded

Middlbr. Aug. 4.

Col. Gove,

Herewith I send a Title with the Fee, and desire that you will return a certificate from your Office, at soon as convenient — to Rev. J. J. Shipherd —

Very Respectfy

Orrid Mines

Windsor, July 7, 1829.

Col. J. Gove

Dr. Sir— I enclose herewith a printed title to a book, the copy-right of which I wish secured in my name as proprietor, and am

Respectfully
Yours, &c.
Simeon Ide.

District Clerk's Office,
Vermont District, to wit:
July 9. A.D. 1829.
Deposited by Simeon Ide
of the said District, as
proprietor, and recorded

Windsor Vt
Aug 5
Paid 10

Col. Jesse Gove

Rutland

Vt

INDUCTIVE

GRAMMAR.

BY AN INSTRUCTER.

WINDSOR, VT.
PUBLISHED BY SIMEON IDE.
1829.

THE

CHILD'S

INSTRUCTER,

OR

SECOND BOOK

FOR

Primary Schools.

BY J. LAMB.

Burlington.

A. & D. DAY.

1829.

ELEMENTS

OF THE

ENGLISH LANGUAGE,

OR

SECOND BOOK

FOR

PRIMARY SCHOOLS.

BY J. LAMB.

BURLINGTON.

1829.

District Clerk's Office
Vermont District, to wit:
August, 10. 1829.
Deposited by the Author
and recorded

District Clerk's Office,
Vermont District, to wit:
Jany. 14. A. D. 1829
Deposited by Jonathan
Lamb as author, and
recorded in page
of the records of Copy Rights

Burlington Oct 26. 1849

Sir

On the leaf annexed I hand you a title page of a book for which you will please send me a certificate of Copyright as proprietor in the usual form

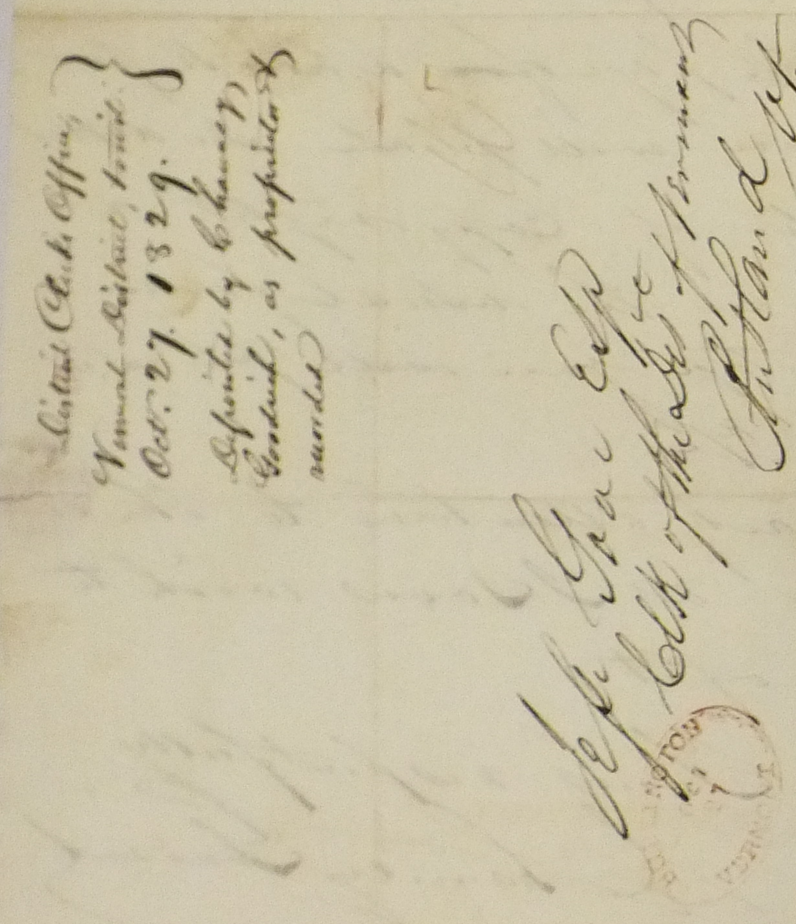
For which postage you will please send to my Office

Your early attention to this will oblige as soon as I can make use of it

Yours respectfully

Chauncey Goodrich

Josiah Goodwin Esq
Clk of the Dist Court
Portland



AIDS TO REFLECTION,

IN THE

FORMATION OF A MANLY CHARACTER,

ON THE SEVERAL GROUNDS OF

PRUDENCE, MORALITY, AND RELIGION:

ILLUSTRATED BY

SELECT PASSAGES FROM OUR ELDER DIVINES, ESPECIALLY FROM ARCHBISHOP LEIGHTON.

BY S. T. COLERIDGE.

FIRST AMERICAN, FROM THE FIRST LONDON EDITION;

WITH AN APPENDIX, AND ILLUSTRATIONS FROM OTHER WORKS OF THE SAME AUTHOR; TOGETHER WITH A

PRELIMINARY ESSAY, AND ADDITIONAL NOTES,

BY JAMES MARSH,
PRESIDENT OF THE UNIVERSITY OF VERMONT.

BURLINGTON:
CHAUNCEY GOODRICH.
MDCCCXXIX.

Jesse Gove Esq.

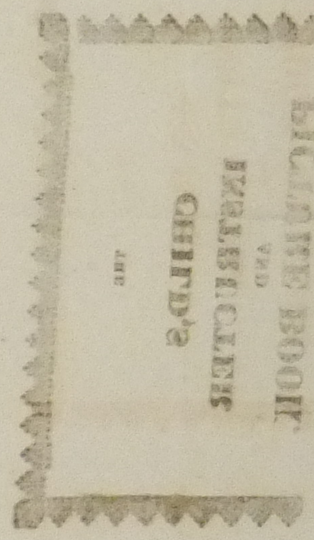
Rutland

Vermont

District Clerk's Office,
Vermont District, to wit:
September 6. 1830
Deposited by John Wilcox
as proprietor, & recorded
in

CHILD'S
INSTRUCTER
AND
PICTURE BOOK.

I send by the bearer of this
$1.20 which I understand the law
gives you as a fee. I am not
particularly acquainted with what
the law requires in relation
to securing a copy right. I wish by
all means to have you close
the business with the bearer, and if
I have not done what is necessary
I will do it on his next return



to Rutland. You will please
to deliver him the copy right, and
your instructions in an un
sealed letter, and he will
return it immediately to
me. He has agreed to do the
business &c——

I am the author of the Book which
I am publishing, but in the copy
which you may give me perhaps
you had better insert ~~the~~
word proprietor, instead of ~~of~~ Author.
~~He is not~~
This however I leave with you
to do as you think best. &c——
Yours respectfully

John Wilcox

District Clerk's Office,
Vermont District, ss.
March, 20th, A.D. 1830.
Deposited by Peter Peyto
Good, the author, and
proprietor

Rec'd April 22. 1830

Pay C

J. Goss, Esq.
Printer
Portland
Me.

EXERCISES,

DESIGNED TO ASSIST YOUNG PERSONS

TO PRONOUNCE AND SPELL CORRECTLY,

ALSO

TO PRACTISE WRITING AND ACQUIRE PUNCTUATION,

WITH ACCURACY AND EFFECT,

UPON AN EFFICACIOUS AND APPROVED PRINCIPLE,

Being easy, instructive and important Lessons, selected from the most approved Writers, and particularly adapted for these purposes.

TO WHICH IS ADDED

AN INDEX,

Containing the false Orthography correctly spelled, and grammatical Rules for Punctuation.

BY PETER PEYTO GOOD.

Si quid novisti rectius istis,
Candidus imperti; si non, his utere mecum. Hor.

EMBELLISHED WITH CUTS.

STEREOTYPED BY D. WATSON, WOODSTOCK, VT.

1830.

Price 25 cents single, $1.00 for five, or $2.25 per dozen.

Woodstock 16th March 1830

J Goss Esq
Dear Sir

I take the liberty to hand you as above a printed copy of the title of the work I now have in considerable forwardness for publication, and I beg you will do me the favour to do the needful respecting it so that the copy-right may be secured to me according to the Old Laws.

I anticipate the printing of a very large
Edition next week in this place, and I
hope you will be good enough to date this
deposit on Saturday next the 20th Inst and
send me here by mail your certificate accor-
dingly. I am ignorant what your fees
for this business may amount to, but whatever
may be the same I will pay it over to any one
here (if convenient to you) you may mention,
and you can state to whom when you write me
your certificate, or if it meet your approbation
better I will discharge them personally myself
with you when I am in Rutland to deliver the
books to my Subscribers and which I hope
will be in the early part of next Month.

I am happy to say I have met with so
much success and favour among the people that
I am at a loss to express my feelings on the
subject. I am

Your Obligd and humble Servt

Peter Peyton Wood.

SELECT

PRACTICAL THEOLOGY

OF THE

SEVENTEENTH CENTURY,

COMPRISING THE BEST PRACTICAL WORKS OF THE GREAT ENGLISH DIVINES, AND OTHER CONGENIAL AUTHORS OF THAT AGE.

COLLECTED AND ARRANGED, WITH BIOGRAPHICAL SKETCHES AND OCCASIONAL NOTES,

BY JAMES MARSH,

PRESIDENT OF THE UNIVERSITY OF VERMONT.

IN FIVE VOLUMES.

VOL. I.

BURLINGTON:

CHAUNCEY GOODRICH.

NEW YORK:

C. & C. & H. CARVILL.

1830.

PAID
MAY 3
BOSTON MASS

has fallen into disuse or been superseded by what is inferior, to make the labors of the past contribute to the improvement of the present and the future, and thus, as successive generations pass away and their works follow them, endeavor to "hold fast that which is good," to gather and treasure up the choicest "fruits of the spirit." We cannot however suppose, that all christians would agree in their judgment of the merits of different works, or would be guided by the same taste in making a selection of this kind, and it may be proper to state more definitely the views, by which I have been determined in the choice of materials for these volumes, and the general character of the treatises which they will contain.

In examining the practical and devotional works, which have been published and most generally circulated during the last century, there has seemed to me and to many others, in whose judgment I confide, to be a great deficiency of depth and spirituality. Instead of aiding reflection and meditation, and guiding the humble christian to a spiritual acquaintance with the things of the spirit, to a knowledge of "the deep things of God," and thus carrying him in his contemplations among those appropriate objects of faith and spiritual discernment, "which eye hath not seen nor ear heard," they too often tend rather to produce low and narrow conceptions of those objects themselves, and to limit the aspirations of the mind to attainments far short of our duty and our happiness. Many of them, too, are designed with reference to the peculiarities of this or that scheme of theology, and have more influence to awaken a speculative and controversial disposition of mind, than to cherish a contemplative spirit, and fix the thoughts on those great and undisputed truths, which are, after all, most effectual in promoting spiritual growth.

Again, in contemplating the religious character of the present age, and of our own churches, with much to admire and to be thankful for in the spirit of active benevolence, which pervades them, we find not a little to regret in the superficial and inadequate views, which prevail, with regard to the nature of the Christian system, and in the want of that profound love of truth for the truth's sake, which ought to characterize the enlightened christian. We need more of that intense and sustained interest in the truths and aims of religion, of that earnest seeking after knowledge and personal holiness, which, during the 17th century not only secured the attention, but lent a fascination, to sermons and other religious exercises of such length and in such style, as could not now be hazarded even by the most able and popular preacher. It is in a word the clear conviction of many, who are well qualified to judge in matters of this sort, that while we are carrying into effect some of the benevolent principles and external duties of Christianity with a degree of enterprise and success, for which the age immediately succeeding the Reforma-

tion was unprepared, we at the same time fall far below christians of that period in their sublime views of religious truth, the extent and intimacy of their habitual intercourse with the great objects of spiritual contemplation, and in the consistent elevation and dignity of their christian character. If these views have any foundation in truth, it is an object worthy of the attention and the serious efforts of those who labor for the interests of true religion, to put again in circulation among us such works of that age, as are best calculated to exhibit and to reproduce the characteristics, in which it so much excelled.

The treatises contained in these volumes, though they may not in all cases be the best, that it would be possible under more favorable circumstances to select, it is hoped may prove a valuable contribution to the object in view, and prepare the way among those, who have the means of obtaining them, for a more extensive acquaintance with the writers of a period prolific in works of this class. I have endeavored, as far as it could be done, to confine the selection to what is purely practical and spiritual, and to avoid the introduction of any thing, that could be suspected of a design to favor the peculiarities of a party. In saying this, however, I would not be understood to mean, that no sentiments or views of religious truth will be expressed or implied, but those in which the advocates of all our various systems are agreed. It would probably be impossible to find a single treatise in the language of any value, of which this would be true. But, although in a work of a practical nature, a writer may introduce, and almost unavoidably will betray, more or less clearly the speculative system which he holds, he may not introduce it for speculative and controversial purposes, or make such use of it, as essentially to injure the practical utility of his work for those, who hold a different system.

The most general criterion of the class of works, from which the selection is made is, that they are designed not to *investigate* or *defend* the truth, but to excite and elevate the mind to the *contemplation* of truths, which both the writer and reader are supposed to admit, or which commend themselves at once to the reason of all men. It is the great excellence, if I mistake not, of the writers from whom I have selected, that their minds were raised above the narrow peculiarities of a speculative system by a more habitual contemplation of the great fundamental truths of reason and revelation. They had formed themselves, and aimed to form others, to the habit of intense and earnest *reflection* upon their own moral and spiritual being. They retired inward in order to ascend upward. They sought, not so much to gratify the pride of the understanding, by attempts to comprehend what is placed beyond its reach, as to make a direct and practical application of the acknowledged law and will of God to their own inward being, that they might experience their assimilating and

DISTRICT OF VERMONT, TO WIT:

BE it remembered, that on the sixth day of May, in the fifty-
L. S. fourth year of the Independence of the United States of America, CLAUSCEY GOODRICH, of the said District, hath deposited in this office, the title of a book, the right whereof he claims as proprietor, in the words following, to wit:

"*Select Practical Theology of the Seventeenth Century, comprising the best Practical works of the great English Divines, and other congenial authors of that age. Collected and arranged, with biographical sketches and occasional notes, by* JAMES MARSH, *President of the University of Vermont. In five Volumes. Vol. I. containing The blessedness of the Righteous, and the Vanity of Man as Mortal, by the Rev.* JOHN HOWE, *and discourses on the Four Last Things, by Dr.* WM. BATES."

In conformity to the Act of the Congress of the United States, entitled "An act for the encouragement of learning, by securing the copies of Maps, Charts, and Books, to the authors and proprietors of such copies during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true Copy of Record. Examined and sealed by me.

J. GOVE, *Clerk.*

Chauncy Goodrich, Printer, Burlington, Vt.

PREFACE.

The general object aimed at, in republishing the works herewith offered to the public, is sufficiently obvious, and, it is hoped, will meet the approbation of every enlightened christian. Efforts, before unexampled in the history of the church, are made, at the present time, to promote the diffusion of the scriptures; and we hope soon, by the blessing of God, to be assured, that this most important means of grace and of spiritual improvement has been brought to the threshold of every family throughout our extended country. But, although we hold, as all protestants profess to do, that the Word of God is alone a sufficient rule of faith and practise, and though it might be wished, that every christian would so read and contemplate its instructions, as to need no other aid; experience teaches us, that even in the most enlightened communities, other aids are thought necessary and resorted to. Most christians not only depend on their appointed spiritual guide to explain to them the truths of the gospel, but in their most retired and serious hours of meditation upon those truths seek assistance from the meditations of others. Nor can it be doubted, indeed, that men of undisciplined minds are essentially benefited by such recourse to works judiciously prepared to aid their reflections, and may thereby elevate their devotional feelings and enlarge their views of spiritual things beyond what they would be able to do by their own unassisted efforts. Works of this kind have been produced in greater or less abundance, and with different degrees of excellence, in almost every age of the Church; and it needs but little consideration to be convinced, that they must exert an influence in the religious education of the community, scarcely inferior to the instructions of the pulpit itself. If such be the fact, it becomes a matter of practical importance to make a wise selection of such works, as are best fitted in this way to promote the spiritual improvement of christians, and to bring them, as far as may be, to the knowledge of the public and into general use. In contemplating the character and productions of the Church in former periods of its history and comparing them with those of our own age, it becomes us, as far as possible, to recall whatever of good

transforming influence. In their works designed for the aid of others in their spiritual improvement, although theological views of questionable authority are sometimes introduced and language employed, as it is indeed in some of the treatises in these volumes, which few if any writers of the present day would adopt, they need not, and, for a serious christian of candid and tolerant disposition, I should presume would not, much affect the influence of the more general and admitted truths with which they they are associated.

In general I believe it will be felt, and acknowledged by all, who become acquainted with these writers, that they possess a depth and spirituality, which does not belong to the writers who have succeeded them, and that such a selection from their writings, as is here offered to the public, cannot fail, if generally circulated, to be a great and lasting benefit to our Churches. Could these and similar treatises gain such acceptance and such influence, as they would seem calculated to secure in a community like ours, they might be hoped to introduce along with them a more truly rational, a more elevated, and manly style of thinking and writing on subjects both of religion and philosophy.

In preparing them for the press I have made no alterations in the works selected, which in any way affects the views of the writer. The orthography, where it was obsolete, is modernised, and occasionally a note omitted, when unnecessary to explain the text of the work. My design has been in every case to publish entire treatises, and this will not probably be varied from. If in any instance in the subsequent volumes it should be thought best to vary from it, the reasons for doing so will be explained.

The biographical notices inserted will in general be brief, as they are not expected to possess any other value, than merely to gratify the general curiosity, that is felt to know something of the authors, whose works we read and admire. I hardly need to say, that in judging of the men of that age and of their works, no regard will be had to the party distinctions, which then prevailed with so much animosity, and which even to our own times too often influence our judgment respecting them. The individuals indeed, whether churchmen or dissenters, of whom I shall have occasion to speak, are for the most part such, as amidst all the violence of the times stood aloof, as far as possible, from the interest of party, and aimed at those great objects, in which all good men might unite. No candid descendant and follower of the puritans will at this day less cordially admire Leighton, or be less benefited by his writing, because he was an Archbishop, nor will any rational and temperate churchman allow himself to indulge a prejudice against the character and the works of such a man as John Howe, because he was the chaplain of the Cromwells, and could not take the oath of conformity. Men of this stamp were even then, however divided by party

in their public relations, not unfrequently personal, and some-

District Clerk's Office,
Vermont District, to wit:
May, 31. 1830.
Deposited by Francis
P. Whipple, as author,
and recorded

VERMONT DISTRICT
MAY
29
1830

Paid 10

PAID

Mr. Jesse Gove Esq.

East Rutland,

Vermont.

RULES

FOR THE

PRONUNCIATION OF THE LATIN AND GREEK LANGUAGES;

AGREEABLE TO THE MOST APPROVED USAGE OF THE ENGLISH UNIVERSITIES, AND THE PRINCIPAL COLLEGES IN THE U. STATES.

TO WHICH ARE ADDED,

TABLES,

EXHIBITING A SYSTEMATIC ORDER OF PARSING THOSE LANGUAGES.

BY F. P. WHIPPLE.

Middlebury:
PUBLISHED FOR THE AUTHOR.
Ó. and J. Miner, Printers.
MDCCCXXX.



MEDICAL CHART,

Or a help in time of need,

comprising 75 recipes and many miscellaneous items. By James F. Greely.

THE

PLAN AND RUDIMENTS

OF AN

AMERICAN LANGUAGE,

FOR THE

UNITED STATES.

BY SETH LEONARD.

District Clerk's Office,
Vermont District, to wit:
July 31. 1830.

Deposited by Jonathan
G. Putnam of the said
District, as proprietor,
and recorded in

District Clerk's Office,
Vermont District, to wit:
August 6. 1830.

Deposited by the author,
and recorded

THE SABBATH SCHOOL

GUIDE:

OR,

A SELECTION OF INTERESTING AND PROFITABLE SCRIPTURE LESSONS ILLUSTRATED AND APPLIED, BY QUESTIONS AND ANSWERS. DESIGNED AS A PERMANENT SYSTEM OF SABBATH SCHOOL INSTRUCTION.

BY JOHN J. SHIPHERD,
Minister of the Gospel.

[Published in semi-annual Numbers.]

No. IV.

"How sweet are thy words unto my taste! yea, sweeter than honey to my mouth." Ps. cxix. 103.

MIDDLEBURY:
VERMONT SABBATH SCHOOL UNION.

[illegible] Miner, Printer.
1828.

District Clerk's Office
March 5. 1830.

Deposited by John J. Shipherd,
as author and recorded.

District of Vermont, to wit:

(L. S.) BE IT REMEMBERED, That on the fifth day of March, in the fifty-fourth year of the independence of the United States of America, JOHN J. SHIPHERD, of the said district, hath deposited in this office the title of a book, the right whereof he claims as author, in the words following, to wit: "The Sabbath School Guide; "or, a selection of interesting and profitable Scrip- "ture Lessons, illustrated and applied, by questions "and answers. Designed as a permanent system "of Sabbath School instruction. By John J. Ship- "herd, Minister of the Gospel. [Published in "semi-annual numbers.] No. IV. 'How sweet "are thy words to my taste! yea, sweeter than "honey to my mouth.' Ps. cxix. 103." In conformity to the act of the congress of the United States, entitled "an act for the encouragement of learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true copy of record, examined and sealed by me,

J. GOVE, *Clerk.*

THE

AMERICAN PRIMER;

OR

FIRST BOOK

FOR

PRIMARY SCHOOLS.

District Clerk's Office,
Vermont District, to wit:
February 2. 1830.
Be it remembered, that on the day and year above mentioned, Noah Webster, Jun. of the said District, hath deposited in this office the title of a book, the right whereof he claims as author, in the words following, to wit:

Charlestown Jany 29. 1830

Sir

Please send me a certificate of copy right as per practice as per title annexed as deposited 1st day of Feby in the District Court

Yours &c

Chauncey Goodrich

Jesse Goodrich Esq

P.S. There has been a small balance due for Primers on hand heretofore

10

Jesse Dove Esq

Rutland

Vt

BURLINGTON
JAN
30
VERMONT

A Treatise
on
Christian Baptism
and
Open Communion.

A
History
of the
State of Vermont
from its discovery and Settlement
to the close of the
year 1830
By Nathan Haskins

Alii, libertate adepta florescunt

Published by Shedd
Vergennes 1831

District Clerks Office,
Vermont District, Sct:
August 29. A.D. 1831

Deposited by Rhinehas
Randall as author, and
recorded in Page 4 &
5 of the 2d volume of
the records of said Dist.

A True Copy Attest.
C

District Clerks Office,
Vermont Dist. Court:
February 12, 1831.

Deposited by Nathan
Haskins Jr. Clerk, as
proprietor, and recorded

Burlington Feb 8 1831

Sir

Please send me
a Certificate of Copyright
as to the Map annexed

To Act
for Thomas G. Goodrich

J. Goode Esq

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Vermont District, to wit:
February 12, 1831.

Deposited by Thomas
Goodrich as proprietor, &
recorded

Rec'd Jan. 12. 1831
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Book sent as
Inspirator

A

HISTORY

OF

ENGLISH LAW;

OR AN ATTEMPT TO TRACE

THE RISE, PROGRESS, AND SUCCESSIVE CHANGES,

OF THE

COMMON LAW;

FROM THE EARLIEST PERIOD TO THE PRESENT TIME.

BY GEORGE CRABB, ESQ.
(Of the Inner Temple,)
BARRISTER AT LAW:
Author of English Synonymes Explained, Technological and Historical Dictionaries, &c. &c.

FIRST AMERICAN EDITION:

WITH
DEFINITIONS AND
TRANSLATIONS OF LAW
TERMS AND PHRASES, ADDITIONAL REFERENCES, DATES OF SUCCESSIVE CHANGES, TABLE OF CONTENTS, EXPLANATION OF ABBREVIATIONS,
&c.

BURLINGTON:
CHAUNCEY GOODRICH.
1831.

THE

FAMILY DYER:

OR

RULES FOR COLORING,

IN A BEAUTIFUL AND DURABLE MANNER,

BY ELI HAMMOND.

PUBLISHED FOR THE PROPRIETOR.

1831.

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Vermont District, to wit:
April, 21. A.D. 1831.

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as proprietor, and recorded
in page 2d. of the
2d. volume of records
of Copy Rights in this
District. Step Gow, Clk

THE SABBATH SCHOOL

GUIDE;

OR,

A SELECTION OF INTERESTING AND PROFITABLE SCRIPTURE LESSONS, ILLUSTRATED AND APPLIED, BY QUESTIONS AND ANSWERS. DESIGNED AS A PERMANENT SYSTEM OF SABBATH SCHOOL INSTRUCTION.

BY JOHN J. SHIPHERD,
Minister of the Gospel.

No. I.

[Second Edition, Revised and Corrected.]

MIDDLEBURY:
PUBLISHED BY THE VT. S. S. UNION.
MDCCCXXXI.

District Clerk's Office
Vermont District, to wit: }
March, 21. 1831. —

Deposited by Charles Bowen, Treasurer,
in trust for the Vermont Sunday School
Union, proprietor, and recorded in
the first page of the 2d volume of
Records of Copy Rights, in this
District. —

Jesse Cove, Clerk.